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Presbyterian Church in the
U.S.A. Synod of Baltimore.
Minutes of the Synod of
Baltimore

1915-1925



MINUTES

OF THE

SIXTY-FOURTH ANNUAL SESSION

OF THE

✓ SYNOD OF BALTIMORE

HELD IN

EASTERN PRESBYTERIAN CHURCH

WASHINGTON, D. C.

OCTOBER, 27-29, 1919

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of the Stated Clerk

BALTIMORE, 1919
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THE SYNOD OF BALTIMORE

OFFICERS OF THE SYNOD.

Moderator.

REV. TITUS E. DAVIS.....Washington, D. C.

Stated Clerk and Treasurer.

REV. CHAS. G. CADY.....Kensington, Md.

Permanent Clerk.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Temporary Clerks.

REV. GEORGE M. CUMMINGS.....Washington, D. C.

REV. JAS. M. L. ECKARD.....Smyrna, Del.

STATED CLERKS OF THE PRESBYTERIES.

Baltimore.

REV. HENRY BRANCH, D. D....3302 Clifton Ave., Baltimore, Md.

New Castle.

REV. JOSEPH R. MILLIGAN, D. D.....St. Georges, Del.

Washington City.

REV. THOS. C. CLARK, D. D.....Takoma Park, D. C.

Trustees of Synod.

Mr. Wm. Reynolds, President; Rev. T. Davis Richards, D. D., Vice-President; Rev. John P. Campbell, D. D., Rev. Charles L. Candee, D. D., Mr. Irwin B. Linton, Mr. Wm. S. Prickett, and the Moderator ex-officio. The Stated Clerk is Clerk and Treasurer.

Trustees West Nottingham Academy.

Class of 1920.—Rev. F. H. Huffman, Baltimore, Md.; Dr. James H. Frazer, Baltimore, Md.; William Gibson, Washington, D. C.; Rev. A. B. Hallock, Colora, Md.; O. M. Sheppard, Wilmington, Del.

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Class of 1924.—James J. Hanna, Colora, Md.; Wm. B. Steel, Port Deposit, Md.; Robert T. Cameron, Rising Sun, Md.

COMMITTEES.**Standing Committees of the Session of 1919.**

Bills and Overtures.—Rev. Joel S. Gilfillan, D. D., Rev. DeWitt M. Benham, Ph. D., Rev. Robert P. Davison, D. D., Mr. H. Gilbert and Mr. R. J. Kirkwood.

Judicial Committee.—Rev. Wallace Radcliffe, D. D., Rev. John P. Campbell, D. D., Rev. Joseph T. Kelly, D. D., Justice Stanton J. Peelle, Mr. Philip Keiner.

Minutes of the General Assembly.—Rev. U. Franklin Smiley, D. D., Rev. Wm. L. Milne, Rev. Henry E. Brundage, D. D.

Minutes of the Presbytery of Baltimore.—Rev. Freeley Rohrer and Rev. Robert Boyle.

Minutes of the Presbytery of New Castle.—Rev. A. Brown Caldwell and Rev. Marcus A. Spencer.

Minutes of the Presbytery of Washington City.—Rev. Francis H. Moore, D. D., and Rev. David Hughes, Ph. D.

Finance.—Mr. A. H. Berlin, Mr. Alfred Shaw and Mr. R. J. Kirkwood.

Leave of Absence.—The Clerks.

Resolutions.—Rev. Chas. H. Bohner, Rev. John P. Campbell, D. D., Rev. L. C. Wainwright, Mr. Philip Keiner and Mr. James M. Smyth.

Revision of the Rules.—Rev. Joseph Brown Turner and Rev. Geo. M. Cummings.

The Judicial Commission.—Rev. Henry Rumer, D. D., Rev. DeWitt M. Benham, Ph. D., Rev. David Hughes, Ph. D., Rev. Wm. L. Darby, D. D., Rev. Joseph T. Kelly, D. D., Rev. John C. Palmer, D. D., Judge H. N. Abercrombie, Dr. Jas. H. Frazer, Mr. R. J. Kirkwood, Mr. Frederick Ashley, Mr. Chas. A. Baker.

Permanent Committees.

(The first named is Chairman; the figure which follows a name indicates the number of years that member has yet to serve on the Committee.)

New Era Movement.—Rev. Alfred E. Barrows, D. D., 3; Rev. F. Harl Huffman, 2; Rev. J. H. Crawford, 1; Mr. I. B. Linton, 3; Mr. R. P. Baer, 2; Mr. J. H. Burns, 1.

Home Missions.—Rev. Edward Niles, 3; Rev. Joel S. Gilfillan, D. D., 2; Rev. John C. Palmer, D. D., 1; Mr. H. G. Evans, 3; Mr. Frank Shepherd, 2; Justice S. J. Peelle, 1.

Representative on the Home Mission Council until 1922.—Rev Edward Niles.

Foreign Missions.—Rev. T. S. Armentrout, 3; Rev. Bernard Braskamp, 2; Rev. J. W. Douglas, 1; Mr. L. W. Gunby, 3; Mr. Alfred Shaw, 2; Dr. N. H. D. Cox, 1.

Education.—Rev. McLeod Harvey, Ph. D., 3; Rev. H. A. Grubbs, 2; Rev. Wm. J. Rowan, Ph. D., 1; Mr. J. B. Derrick, 3; Mr. B. C. Steiner, Ph. D., 2; Mr. Chas. W. Dunlevy, 1.

Church Erection.—Rev. S. E. Persons, D. D., 3; Rev. Robert H. Hoover, 2; Rev. J. B. Clark, D. D., 1; Mr. A. C. Smith, 3; Mr. A. L. Duyckinck, 2; Mr. E. V. Crittenden, 1.

Publication and Sabbath School Work.—Rev. U. Franklin Smiley, D. D., 3; Rev. J. H. Dunham, 2; Rev. J. T. Veneklassen, 1; Mr. M. D. Crossan, 3; Mr. H. W. Gilbert, 2; Mr. L. I. Pollitt, 1.

Freedmen.—Rev. John D. Blake, 3; Rev. Charles G. Cady, 2; Rev. W. H. Weaver, D. D., 1; Mr. J. R. Kelley, 3; Mr. Wm. Terrill, 2; Mr. F. Sanderson, 1.

Relief and Sustentation.—Rev. Thos. C. Clark, D. D., 3; Rev. J. E. Moffatt, D. D., 2; Rev. M. L. Eckard, 1; Mr. A. W. Harkness, 3; Mr. G. F. Bailey, 2; Mr. J. F. McCoy, 1.

Army and Navy.—Rev. J. Monroe Stick, 3; Rev. A. B. Hallock, 2; Rev. Chas. Wood, D. D., 1; Dr. J. M. T. Finney, 3; Mr. W. O. Langford, 2; Mr. Wm. Gibson, 1.

Evangelism.—Rev. Freeley Rohrer, 3; Rev. J. M. Wallace, 2; Rev. W. S. Kreger, Ph. D., 1; Mr. W. A. Snell, 3; Mr. F. O. Scherf, 2; Mr. J. M. Hill, 1.

Christian Life and Work.—Rev. J. W. Lacy, 3; Rev. W. R. McElroy, 2; Rev. De Witt M. Benham, Ph. D., 1; Mr. J. C. Pyle, 3; Mr. B. W. Kumler, 2; Hon. H. N. Abercrombie.

Memorials.—Rev. L. C. Wainwright, 3; Rev. Henry Rumer, D. D., 2; Rev. Thos. Kerr, 1; Mr. W. H. Richardson, 3; Mr. S. R. Hogg, 2; Mr. Wm. McMullin, 1.

Young People's Societies.—Rev. A. Brown Caldwell, 3; Rev.

David Reed, 2; Rev. Edward Wright, 1; Mr. Spencer E. Sisco, 3; Mr. H. C. Price, 2; Mr. Frank Edgington, 1.

Men's Work.—Rev. Chas. H. Bohner, 3; Rev. O. A. Gillingham, 2; Rev. T. Roland Philips, 1; Mr. A. J. Rumford, 3; Mr. G. H. Winslow, 2; Mr. J. T. Hill, 1.

Social Service.—Rev. J. J. Coale, 3; Rev. Floris Ferwerda, 2; Rev. R. W. Hand, 1; Prof. Chas. K. Swartz, 3; Mr. Geo. M. Jones, 2; Mr. H. H. Murray, 1.

Special Committees.

Docket Committee.—The Moderator and Stated Clerk of Synod and the Moderators of the three Presbyteries.

Arrangements.—The Session of the Church entertaining Synod with the Stated Clerk ex-officio.

Wilson College.—Rev. Joel R. Gaar, Rev. Joseph Brown Turner, Rev. Alfred E. Barrows, D. D.

Presbyterian Training School.—Rev. Francis E. Moore, D. D., Rev. George M. Cummings, Rev. J. T. Veneklasen.

To visit West Nottingham Academy.—The Moderator and Justice S. J. Peelle.

Synod's representatives on the Annapolis Church Building Committee.—Rev S. E. Persons, D. D., Rev. J. S. Conning, Rev. Wallace Radcliffe, D. D. The others are three members from the Board of Church Erection and three members of the Annapolis Church.

STATEMENT.

Arrangements had been made for the meeting of Synod to be held in the Frederick Church, October 28, 1918, the Docket had been prepared for the printer and would soon have been mailed to the members, when word came from Dr. Dixon in whose Church the meeting was to be held, stating that because of the influenza the health authorities had forbidden all public meetings in Frederick till further notice. I immediately consulted with the Moderator and then sent by his authority the notice that Synod would NOT meet at the time appointed, dating it October 14, 1918. When the ban had been removed the Docket Committee, consisting of the Moderator and Stated Clerk of Synod and the Moderators of all the Presbyteries, after learning the sentiment in each Presbytery, decided that it would be unwise to call a special meeting of the Synod as there was no business of pressing importance needing attention and the conditions in all the Churches made it likely that the attendance would be too small to be of real worth.

CHAS. G. CADY, Stated Clerk.

MINUTES

The Synod of Baltimore met in the Eastern Presbyterian Church, Washington, D. C., Monday, October 27th, 1919, at 2.00 P. M. and after Devotional Exercises the retiring Moderator, Rev. Joel S. Gilfillan, D. D., preached the sermon from the text Phil. 2:3.

The Moderator then constituted Synod with prayer.

The roll was formed of those who had registered and their names, together with those who registered on the second and third days, appear in the following roll:

ROLL.

Presbytery of Baltimore.

Ministers.

Andrew Allan	A. H. Kleffman
Alfred H. Barr, D. D., 2	John A. Nesbitt, 3
DeWitt M. Benham, Ph. D.	Edward Niles
Henry Branch, D. D.	S. E. Persons, D. D., 2
A. Brown Caldwell	Euelid Philips
John P. Campbell, D. D., 2	T. Roland Philips, 2
J. S. Conning, 2	L. S. Reichard, 2
John C. Finney, 3	Henry Rumer, D. D.
J. Russell Gaar	James T. Veneklasen, 2
F. H. Huffman	Maurice S. White
David Hughes, Ph. D.	Guy D. Wingerd
James P. Kerr, 2	

Elders.

H. N. Abercrombie, 2
James H. Frazer, M. D.
Carl A. G. Frisius, 2
Philip Keiner
Robert J. Kirkwood
Chas. B. Osborn, 2
Harry D. Phillips, 2
Chas. P. Ross, Jr.

Churches Represented.

Second, Baltimore
Brown Memorial, Baltimore
Annapolis
Abbott Memorial, Baltimore
Forest Park, Baltimore
Havre de Grace
Arlington, Baltimore
Sparrows Point

(23 Ministers and 8 Elders.)

THE SYNOD OF BALTIMORE

Presbytery of New Castle

Ministers.

Thos. S. Armentrout	Thos. Kerr
Chas. H. Bohner	J. W. Lacy
R. A. Boyle	John McElmoyle, D. D.
Walter R. Clyde	J. R. Milligan, D. D.
J. H. Crawford	Francis H. Moore, D. D.
Wm. H. Davies	Wm. J. Rowan, Ph. D.
J. M. L. Eckard	U. Franklin Smiley, D. D.
Floris Ferwerda	Joseph Brown Turner
Joel S. Gilfillan, D. D.	J. Russell Verbrycke, D. D.
A. Burtis Hallock	

Elders.

A. H. Berlin
 Horace Davis, 3
 Henry McCullough, 2
 J. C. Pyle
 Frank Shepherd, 2
 James M. Smyth
 F. Leonard Wailes
 Isaac Yocum

Churches Represented.

Central, Wilmington
 Buckingham, Berlin
 Elkton
 Hanover, Wilmington
 West, Wilmington
 Green Hill, Wilmington
 Wicomico, Salisbury
 West Nottingham

(19 Ministers and 8 Elders.)

Presbytery of Washington City.

Ministers.

Joseph M. Anderson, D. D.	Alford Kelley
Alfred E. Barrows, D. D.	Joseph T. Kelly, D. D.
H. E. Brundage, D. D.	W. R. McElroy
Chas. G. Cady	James M. Nourse, 2
Thomas C. Clark, D. D.	John C. Palmer, D. D.
George M. Cummings	Wallace Radcliffe, D. D.
W. L. Darby, D. D.	George Robinson, D. D.
Titus Elwood Davis	Freeley Rohrer
Robert A. Davison, D. D.	Marcus A. Spencer
George S. Duncan, Ph. D., 3	L. C. Wainwright, 2
Wm. A. Eisenberger	Wm. B. Waller, D. D.
O. A. Gillingham	Charles Wood, D. D., 2
R. W. Hand	Edward Wright
Hubert Rex Johnson	

Elders

Frederick W. Ashley
 S. S. Ball
 C. O. Bohrer
 J. E. Deets, M. D.

Churches Represented

Chevy Chase, Washington
 Kenilworth, Washington
 Metropolitan, Washington
 Neelsville

Elders.

Henry Gilbert
 Carl C. King
 Stanton J. Peelle
 N. M. Pollock
 T. F. Sargent
 Alfred Shaw
 Wm. Arthur Snell
 J. S. Windsor, 2
 G. H. Winslow

Churches Represented.

Fourth Washington
 Takoma Park, Washington
 Covenant, Washington
 Eckington, Washington
 First, Washington
 • Washington Hgts., Washington
 Garden Memorial, Washington
 Darnestown
 Eastern, Washington

(27 Ministers and 13 Elders.)

(Total attendance, Ministers, 69; Elders, 29; total, 98.)

At various times during the sessions the following were introduced as Corresponding Members:

Rev. Geo. Martin	Synod of Texas
Rev. A. W. Halsey, D. D.	Synod of New York
Rev. Wm. Ralph Hall	Synod of Michigan
Rev. Wm. Weir, D. D.	Synod of Ohio
Rev. T. Chas. Thomas, D. D.	Synod of Ohio
Rev. Conrad Bluhm, D. D.	Synod of Michigan
Rev. E. D. Warfield, D. D.	Synod of Pennsylvania
Rev. Merle H. Anderson, D. D.,	Synod of Pennsylvania
Rev. Wm. Hiram Foulkes, D. D.	Synod of New York
Rev. H. McAfee Robinson, D. D.	Synod of Pennsylvania
Rev. Judson Swift, D. D.	Synod of New York

Rev. Titus Elwood Davis, of Washington, D. C., was elected Moderator; Rev. Charles G. Cady was re-elected Stated Clerk for 3 years; Rev. Joseph R. Milligan, D. D., was re-elected Permanent Clerk for the unexpired term of 2 years, and Revs. J. M. L. Eckard and Geo. M. Cummings were elected Temporary Clerks.

Rev. Alfred E. Barrows, D. D., Chairman of the Committee of Arrangements, reported referring to the new Rule of Synod whereby the commissioners arrange for their own entertainment. He also announced concerning the conveniences of telephone, writing rooms, Committee rooms, etc., which were at the disposal of the Synod and extended an invitation from the Eastern Church to the Synod to be their guests at luncheon Tuesday. The report was received and the invitation accepted.

Rev. Joel S. Gilfillan, D. D., Chairman of the Committee on the Docket, reported recommending the printed docket in the preparation of which the Chairman of the New Era Committee of the Presbyteries had been invited to join with the Docket Committee, and with certain minor changes the report was received and the docket adopted.

The Moderator appointed Rev. Thomas C. Clark, D. D., of Takoma Park, Vice Moderator.

The report of the Stated Clerk and Treasurer was presented and is as follows:

(a) The report of the Treasurer, ready for the Finance Committee, is submitted, showing a balance on hand of \$38.46. (The full report appears later in connection with the report of the Finance Committee.)

(b) A copy of the Minutes of 1917, duly certified, was presented to the General Assembly, and a statement from the Stated Clerk has been received that the Minutes were approved without exception. A similar statement was received after the Assembly of 1919, though the Synod of Baltimore had not had a meeting.

(c) There has been no meeting of the Trustees of Synod during the year but the Minutes are on hand for examination as called for by the action of Synod.

(d) 500 copies of the Minutes of the Synod of 1917 were printed and distributed, of which about 15 remain unused, and are on the desk of the Clerk for use by this meeting.

(e) Correspondence relating to the matter of Chaplains, according to action taken at the last meeting of Synod, was duly carried on, bringing the action of Synod to the attention of those named and a reply acknowledging the same was received from the Secretary of War.

(f) Several changes in the Standing Rules seem called for by recent action of the Synod. Should there be a Committee on the Rules?

(g) Many changes have taken place in the membership of the Synod affecting the membership of the Permanent Committees. Should there be an entire revision of these committees? The failure to appoint the Chairmen of Presby-

terial Committees on the corresponding Synodical Committee seems to make it difficult for Synod's Committees to obtain the information needed. Should this custom be changed? Does the rotation in membership and especially in the chairmanship of our committees result in a lack of continuity unfavorable to the work?

(h) The present method of selecting the next place of meeting has not worked satisfactorily during the past two years.

(i) A member of the Home Missions Council is to be selected at this meeting to hold for the next three years.

(j) The following papers for the Synod have been received and are ready to be transmitted to the Committee on Bills and Overtures.

1. Certain papers from the National Reform Association relating to the Third World's Christian Citizenship Conference.

2. A communication from the Lord's Day Alliance asking that certain Resolutions be brought to the attention of Synod.

3. Memorials of the late Rev. J. Wynne Jones, D. D., and Rev. Thos. Gordon, D. D.

(k) And the following for the Judicial Committee: Certain papers pertaining to an Appeal and Complaint of the Rev. John McElmoyle, D. D., against the action of the Presbytery of New Castle.

Respectfully submitted,

CHAS G. CADY,

Stated Clerk and Treasurer.

The report was received, the report of the Treasurer was ordered placed in the hands of the Finance Committee, the Moderator was authorized to appoint a Committee on Rules, the suggestions concerning the Permanent Committees were approved and the Executive Committee was directed to appoint the committees in accordance therewith. Later in the session action was taken concerning the Place of Meeting and the Member of the Home Missions Council. The various papers for the Bills and Overtures Committee, and the Appeal and Complaint for the Judicial Committee were duly trans-

mitted when those committees were appointed. In the absence of any member of the Committee on Memorials, Rev. Floris Ferwerda was appointed to have charge of the same.

The statistical reports of the Presbyteries were received and are as follows:

THE PRESBYTERY OF BALTIMORE, 27TH OCTOBER, 1919.

Ministers, 83; Elders, 329; Deacons, 190; Communicants, 15,108; Sunday School Members, 10,006; Licentiates, 2; Candidates, 17.

Officers.—Hon. Harry N. Abercrombie, Moderator; Henry Branch, 3302 Clifton Ave., Baltimore, Stated Clerk; Thos. L. Springer, Permanent Clerk; A. Brown Caldwell, Temporary.

CHAIRMEN OF STANDING COMMITTEES:

New Era Movement.—Rev. F. Harl Huffman.

Home Missions.—Rev. Alfred H. Barr, D. D.

Foreign Missions.—Rev. J. W. Douglas.

General Education.—Rev. H. A. Grubbs.

Publication and Sabbath School Work.—Rev. A. B. Caldwell.

Church Erection.—Rev. S. E. Persons, D. D.

Relief and Sustentation.—Rev. J. E. Moffatt, D. D.

Freedmen.—Rev. J. T. Colbert.

Evangelism.—Rev. J. M. Wallace.

Young People's Societies.—Rev. H. F. Pellegrin.

Historical Collections.—Rev. J. P. Campbell, D. D.

Tract Society.—Rev. K. M. Craig.

Bible Society.—Rev. Henry Rumer, D. D.

National Service.—Dr. J. M. T. Finney.

Sabbath Observance.—Rev. W. H. Wilcox.

Men's Work.—Rev. A. H. Neilly.

Vacancy and Supply.—Rev. De W. M. Benham, Ph. D.

Social Service.—Rev. John McDowell, D. D.

CHAIRMEN OF COMMITTEES ON THE EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. W. A. Price.

Ancient Languages.—Rev. James Fraser, D. D.

Arts and Sciences.—Rev. J. W. Douglas.

English Bible.—Rev. J. S. Conning.

Church History.—Rev. G. W. Mead, Ph. D.

Theology.—Rev. John McDowell, D. D.

Sacrament and Church Government.—Rev. Henry Branch, D. D.

DEPARTMENT CHAIRMEN:

Spiritual Resources.—Rev. Harl Huffman.

Missions.—Rev. A. H. Barr, D. D.

Education.—Rev. J. A. Nesbitt.

Evangelism.—Rev. James M. Wallace.

Social Service.—Rev. John McDowell, D. D.

Administration and Finance.—James Shriver.

Publicity.—Alfred S. Day.

Ministers Enrolled.—Andrew Allan, W. Hanover; 8th October, 1918. Geo. Gilbert Barnes, Lackawanna; 2nd October, 1918. Paul Berman, Newark; 16th April, 1918. Wm. Clewes, Erie; 15th May, 1919, Congregational Church. Harry F. Cost, Blairsville; 18th June, 1919. F. Harl Huffman, New Castle; 17th October, 1917. David Hughes, Northumberland; 22nd April, 1919. Luther Martin, Kearney, 10th December, 1918. Fred. A. Kullmar, New Castle; 17th October, 1919. Geo. W. Mead, Ph. D., Erie; 22nd April, 1919. Andrew H. Neilly, New Brunswick; 8th October, 1918. T. Roland Phillips, Reformed Episcopal Church; 22nd April, 1919. Jas. T. Veneklasen, Troy; 22nd April, 1919. Maurice S. White, Westminster; 18th June, 1918. Guy D. Wingerd, Windam Association Congregational Church; 24th June, 1919.

Ministers Ordained.—Albert Henry Kleffman, 17th June, 1919; Wm. F. Mellott, 14th October, 1919, *Sine Titulo*; Jas. Carey Walker, 10th December, 1918.

Churches Organized.—Clifton Park, Baltimore, 6th December, 1917; Barrelville, Allegany County, Md., 28th September, 1919.

Ministers Installed.—Andrew Allan, Lonaconing; 21st October, 1918. A. Brown Caldwell, Calvary, Baltimore; 17th October, 1918. Wm. Clewes, Frostburg; 15th May, 1919. S. M. Engle, Chestnut Grove; 5th July, 1918. S. M. Engle, Ashland; 12th July, 1918. J. W. Fraser, Ellicott City; 23rd February, 1919. H. F. Cost, Light St., Baltimore; 11th July, 1919. F. Harl Huffman, Babcock Memorial; 21st March, 1918. David Hughes, Abbott Memorial; 9th May, 1919. A. H. Kleffman, Fulton Ave., Baltimore, 17th June, 1919. F. A. Kullmar, Bethel; 26th October, 1919. Geo. W. Mead, Ph. D., Bel Air; 30th April, 1919. Wm. F. Mellott, Southminster; 14th October, 1919. Andrew H. Neilly, Waverly; 8th November, 1918. P. J. W. Pestke, Ridgely St., Baltimore; 7th February, 1919. T. Roland Phillips, Arlington; 29th April, 1919. Jas. T. Veneklasen, Faith; 5th May, 1919. Maurice S. White, Annapolis; 20th June, 1918. Guy D. Wingerd, Sparrows Point, 24th June, 1919.

Ministers Resigned.—Geo. S. Bell, D. D., Annapolis; 11th December, 1917. J. P. Campbell, Faith, Baltimore; 7th October, 1918, elected Pastor Emeritus. S. M. Engle, Ellicott City; 31st May, 1918. L. B. Hensley, Emmitsburg, 5th August, 1918. L. Z. Johnson, D. D., Madison Street, Baltimore; 8th October, 1918. John McDowell, D. D., Brown Memorial; 1st October, 1919. C. L. Oswald, Fulton Ave.; 10th December, 1918. H. S. Pellegrin, Churchville; 7th

October, 1919. P. J. W. Pestke, Southminster; 11th December, 1917. A. O. Stockbridge, Bethel; 17th June, 1919.

Ministers Resigned and Dismissed.—J. N. Beall, Ph. D., Frostburg; dismissed to Los Angeles, 18th June, 1918. T. F. Dixon, D. D., Frederick; dismissed to Union, Tennessee, 7th October, 1919. Geo. H. Douglas, Brunswick, Md.; dismissed to Albany, 11th December, 1917. F. S. Downs, Calvary; dismissed to Philadelphia, North, 10th May, 1918. S. M. Engle, Ashland and Chestnut Grove; dismissed to Sewanee, 17th June, 1919. H. N. Faulconer, Northminster; dismissed to Chilicothe, 20th May, 1918. A. B. Hallock, Bel Air, dismissed to New Castle, 20th May, 1918. H. S. Laird, Arlington; dismissed to Philadelphia, 20th January, 1919. H. W. Miller, Light St., Baltimore; dismissed to Carlisle, 17th February. J. S. Plumer, D. D., Waverly; dismissed to Pittsburgh, 18th June, 1918.

Deceased.—J. Wynne Jones, D. D., Abbott Memorial, Baltimore; 12th October, 1918.

H. BRANCH,

27th October, 1919.

Stated Clerk.

THE PRESBYTERY OF NEW CASTLE

Ministers, 46; Elders, 198; Deacons, 31; Churches, 55; Communicants, 9010; Sunday School Members, 6727; Candidates for the ministry, 7.

Officers.—Rev. Charles H. Bohner, Moderator; Elder J. H. Barnes, Vice-Moderator; Rev. J. R. Milligan, D. D., Stated Clerk; Rev. J. M. L. Eckard, Permanent Clerk.

CHAIRMEN OF STANDING COMMITTEES:

Presbyterial Sustentation and Home Missions.—Rev. Joel S. Gilfillan, D. D.

Foreign Missions.—Rev. Thomas S. Armentrout.

General Board of Education.—Rev. Wm. J. Rowan, Ph. D.

Publication and Sunday School Work—Rev. U. Franklin Smiley, D. D.

Ministerial Relief and Sustentation.—Rev. J. M. L. Eckard.

Church Erection.—Rev. Robert H. Hoover.

Freedmen.—Rev. John D. Blake.

Temperance and Moral Welfare.—Rev. Floris Ferwerda.

Young People's Societies and Men's Work.—Rev. David A. Reed.

Systematic Beneficence.—Rev. S. Beattie Wylie.

Evangelism.—Rev. R. Alexander Boyle.

Vacancy and Supply.—Rev. J. S. Gilfillan, D. D.

Presbyterial History.—Rev. Joseph Brown Turner.

Narrative of Christian Life and Work.—Rev. J. Watkins Lacy.

Defense Before Other Judicatories.—Rev Thomas S. Armentrout.

COMMITTEES ON EXAMINATION OF CANDIDATES:

Experimental Religion.—Rev. S. Beattie Wylie.

Languages.—Rev. William J. Rowan, Ph. D.

Art, Science and Philosophy.—Rev. Joseph Brown Turner.

Theology.—Rev. John McElmoyle, D. D.

Church History.—Rev. John D. Blake.

English Bible.—Rev. Floris Ferwerda.

Church Government and Sacraments.—Rev. Winfield S. Kreger, Ph. D.

Revision of Standing Committees.—Rev. J. R. Milligan, D. D.

Ministers Received.—Rev J. Russell Verbrycke, D. D., Presbytery of West Jersey, April 15th, 1918; Rev. Charles H. Rohner, Presbytery of West Jersey, June 20th, 1918; Rev. A. Burtis Hallock, Presbytery of Baltimore, June 20th, 1918; Rev. Walter A. Clyde, Presbytery of Chester, November 4th, 1918; Rev. Thomas Chalmers Easton, D. D., Classis of New Brunswick, April 21st, 1919; Rev. Robert C. Pitzer, Presbytery of Westminster, June 27th, 1919.

Licentiate Received.—Trevor P. Mordecai, Presbytery of New Brunswick, June 20th, 1918.

Licensed and Ordained.—Robert A. Brotemarkle, April 15th, 1918.

Ordained and Installed.—Trevor P. Mordecai, Wil. East Lake Church, June 25th, 1918.

Installations.—Rev. Thomas Kerr, Green Hill Church, January 17th, 1918; Rev. J. Russell Verbrycke, D. D., Buckingham Church, April 30th, 1918; Rev. Charles H. Bohner, Wil. Hanover, June 27th, 1918; Rev. A. Burtis Hallock, West Nottingham Church, July 31st, 1918; Rev. Henry E. Gebhard, Rock and Zion Churches, January 29th, 1919; Rev. Robert C. Pitzer, Delaware City, June 27th, 1919.

Pastoral Dissolutions.—Rev. F. Harl Huffman, West Nottingham Church, November 20th, 1917; Rev. Robert L. Jackson, Wil. Hanover, December 1st, 1917; Rev. Thomas Kerr, Buckingham Church, December, 6th, 1917; Rev. Henry G. Martin, Rehoboth, Md., Church, March 26th, 1918; Rev. Henry Cunningham, Wil. East Lake, April 16th, 1918; Rev. William Gibson, Felton and Harrington Churches, July 1st, 1918; Rev. B. Andrew Matzen, Rock and Zion Churches, August 11th, 1918; Rev. Robert L. Riddle, Ocean City Church, August 31st, 1918; Rev. John E. Eggart, Chesapeake City Church, November 4th, 1918; Rev. Henry E. Gebhard, Frankford and Ocean View Churches, January 14th, 1919; Wm. H. Davies, Georgetown, Cool Spring and Rehoboth, Del., Churches, January 14th, 1919; Rev. J. Ross Stonesifer, Wil. First, May 19th, 1919; Rev. Fred A. Kullmar, Lewes Church, October 6th, 1919; Rev. Edward W. Coberth, Wil. Gilbert, October

6th, 1919; Rev. H. Frances Smith, Elsmere Church, October 6th, 1919; Rev. Edward A. McLaury, Drawyers Church, October 6th, 1919.

Dismissions.—Rev. F. Harl Huffman, Presbytery of Baltimore, November 8th, 1917; Rev. B. Andrew Matzen, Presbytery of Washington City, August 6th, 1918; Rev. Robert L. Riddle, Presbytery of the Potomac, Presbyterian Church in the U. S., August 16th, 1918; Rev. Henry Cunningham, Presbytery of Philadelphia, North, November 4th, 1918; Rev. Henry E. Gebhard, Allegheny Classis, Reformed Church, U. S., January 14th, 1919; Rev. Robert A. Brotemarkle, Presbytery of Monmouth, April 21st, 1919; Rev. J. Ross Stonesifer, Presbytery of Lehigh, May 19th, 1919; Rev. Fred A. Kullmar, Presbytery of Baltimore, October 6th, 1919; Rev. Edward W. Coberth, Presbytery of Elizabeth, October 6th, 1919; Rev. H. Francis Smith, Presbytery of Philadelphia, North, October 6th, 1919.

J. R. MILLIGAN,
Stated Clerk.

PRESBYTERY OF WASHINGTON CITY

(Two Synodical Years).

1919.

Ministers, 70; Elders, 223; Deacons, 169; Churches, 38; Communicants, 11,413; Local Evangelist, 1; Candidates, 4; Sunday School Membership, 8,700.

Officers.—Moderator, Rev. Alfred E. Barrows, D. D.; Vice-Moderator, Rev. Freeley Rohrer; Stated Clerk, Rev. Thomas C. Clark, D. D.; Permanent Clerk, Rev. George M. Cummings.

CHAIRMEN OF STANDING COMMITTEES:

Church Work

Home Missions.—Rev. Henry E. Brundage, D. D.

Foreign Missions.—Rev. Alfred E. Barrows, D. D.

General Board of Education.—Rev. George M. Cummings.

Church Erection.—Rev. Freeley Rohrer.

Relief and Sustentation.—Rev. Joseph M. Anderson, D. D.

Freedmen.—Rev. Joseph T. Kelly, D. D.

Publication and Sunday School work.—Rev. J. Harvey Dunham.

Y. P. S. C. E.—Rev. Bernard Braskamp.

Temperance and Moral Reform.—Rev. Ralph W. Hand.

Sabbath Observance.—Rev. Wilber F. Crafts, Ph. D.

Men's Societies.—Hon. Staunton* J. Peelle.

Evangelism.—Rev. Freeley Rohrer.

New Era.—Rev. John C. Palmer, D. D.

Presbyterial Church Aid.—Rev. John C. Palmer, D. D.

Church Extension.—Rev. J. Harvey Dunham.

Vacancy and Supply.—Rev. John C. Palmer, D. D.

Educational.

Trial Exercises.—Rev. George S. Duncan, Ph. D.

Theology.—Rev Wallace Radcliffe, D. D.

Ecclesiastical History.—Rev. Louis C. Wainwright.

English Bible.—Rev. James T. Marshall, D. D.

Church Government and Sacraments.—Rev. Jos T. Kelly, D. D.,

Ministers Received.—Rev. William L. Darby, D. D., Presbytery of Birmingham; Rev. Allen D. Collins, Ph. D., Presbytery of Minneapolis; Rev. B. Andrew Matzen, Presbytery of New Castle; Rev. Joseph M. Anderson, D. D., Presbytery of Florida; Rev. William R. McElroy, Presbytery of Potomac; Rev. DeForest Wade, Presbytery of Lehigh; Rev. John A. A. Brookhouse, Presbytery of Carlisle; Rev. Thomas H. MacLeod, United Brethren Church.

Ministers Dismissed.—Rev. L. S. A. McCallum, LeVere Presbytery; Rev. John W. Slack, Presbytery of Lima; Rev. Daniel A. Henry, Presbytery of Southern Virginia; Rev. William I. Campbell, Presbytery Ft. Wayne.

Ministers Ordained.—Rev. Levi W. Davis, Rev. Daniel A. Henry, Rev. Frank M. Cross.

Pastoral Dissolutions.—Rev. William A. Eisenberger, Berwyn, March 31st, 1918; Rev. T. Davis Richards, D. D., Neelsville, July 2, 1918; Rev. Ralph F. Hand, Riverdale; July 1, 1918; Rev. John W. Slack, Hyattsville, August 31, 1918; Rev. Robert A. Davison, D. D., Falls Church, September 9th, 1918; Rev. Alford Kelley, Manassas, Nov. 1, 1918; Rev. Samuel A. Bower, Northminster, April 14, 1919; Rev. Alford Kelley, Clifton, April 15, 1919; Rev. William I. Campbell, Sherwood, October 1, 1919.

Installations.—Rev. Ralph W. Hand, Neelsville, July 2, 1918; Rev. B. Andrew Matzen, Berwyn, November 21, 1918; Rev. William R. McElroy, Falls Church, January 28, 1919, Lewinsville, February 4, 1919; Rev. DeForest Wade, Manassas, March 19, 1919; Rev. Joseph M. Anderson, D. D., Hyattsville, September 10, 1919.

Deceased.—Rev. Thomas Gordon, D. D., May 20, 1918.

Church Changing Location.—Fifteenth Street, Washington.

Pastors' Salaries.—Advanced by eleven churches.

THOMAS C. CLARK,

Stated Clerk.

The Moderator here announced the Standing Committees for the Session and they will be found in the list of all the Committees on page 2.

The Narrative was read by Rev Hubert Rex Johnson. It was

warmly approved and advance copies were ordered printed and sent out. It is as follows:

NARRATIVE

Your committee on The Annual Narrative of Christian Life and Work presents the following:

First, the official blank has been filled, and is ready for transmission to the General Assembly. Much of the data is approximate because it was so presented in the presbyterial reports. Also because certain ambiguous questions were answered differently by different presbyteries and questions were either answered vaguely or not answered at all.

Second, a less formal document containing all important data with inferences and comments has been prepared and is herewith presented. It is so arranged that the comments can be deleted if necessary and the simple data left standing, ready for printing.

During the past year our churches added to their rolls 1,202 on profession of faith, 960 on certificate, and 65 by restoration. Their losses were 578 by death, 715 by dismission, and 84 by suspension, leaving a gain of 453, and making the membership in the Synod 35,531. Not half our churches notify other sessions of members who have changed their residence.

Our success in winning men to the Lord Jesus Christ has not been great enough to produce a thrill of enthusiasm. Pastors and other workers are doubtless spending too much time on church machinery and outside social and moral enterprises that do little more than make men comfortable in their sin. We dare not turn aside from our chief business; viz., prayer and the ministry of the word (Acts 6:4). We do not regret, however, the efforts we have made for the spiritual welfare of our men in the army and navy.

Most of our churches hold two services on the Lord's Day, some three. Each presbytery reports that the morning and afternoon services are well attended, but the evening, only fairly well. Four churches were closed for at least a part of the year, and 35 were for a time without pastors, though 27 of these were regularly supplied.

Sixty per cent. of the membership of our churches are

present at communion services, and four such services are held annually in most of the churches, the others having either two or six.

The mid-week prayer meeting has been omitted in 56 churches and the other 107 have an average attendance of scarcely fifteen per cent. Even this percentage is high because of the unusual record in the Presbytery of Newcastle which, if no mistake has been made in its report, claims an attendance of thirty per cent. Some churches elsewhere do not feel conscientious in claiming ten per cent. Some form of Bible reading seems to be the prominent feature in most of the successful prayer meetings.

There need be no hesitancy in asserting that the mid-week service is ceasing to function. There are exceptions, but even these are growing fewer. The church can no longer afford to neglect a careful inquiry into the pathologic condition of this arm of our public worship. Is there healing, or shall there be an amputation? Has it served its day usefully reaching a point where it should be honorably retired, either with or without a successor, or is it still a thing of indispensable utility that needs only to be readjusted to modern conditions? The church must decide and decide soon.

Three important questions have been answered by the presbyteries with the simple word "yes": "Is the importance of religious training of children presented to the congregations by sermons or otherwise during the year?" "Are Christian parents faithful in presenting their children for baptism?" "Are the requirements of Chapter X, Section 1, of the Directory of Worship, so carried out as to make clear the relationship of baptized children to the church?"

Concerning family worship and religious training in the home, it appears that pastors are still awake to the importance of these fundamental duties. In answer to what methods the churches have used to arouse interest in them, three very brief replies have been made; namely, "Visits for council," "Sermons," "New Era Methods." In an attempt to secure a larger amount of data than the formal reports contained, a member of your committee communicated with several pastors and obtained replies that were strongly characterized by notes of distress. One pastor asserted that the sparrows and swallows had surely taken

possession of the family altar, another felt a secret reluctance to making any inquiry on the subject, and a third declared that the falling away mentioned in II Thes. 2:3 might well begin with the neglect of family religion.

While there is cause for alarm, yet your committee is in no way pessimistic. Since it is very clear that the altar and family instruction linger longest in those homes where the occupants have time and opportunity to be together, it may well be concluded that these good things of the household are not in all instances cast out deliberately, but rather, because of our modern social conditions, are neglected, then omitted, and finally discarded. There are many instances where an entire family is rarely together. Business is no longer confined to small areas, but men travel hundreds or even thousands of miles in attending to it, and, of course, their absence interrupts the regularity of home life. Even if employment were local, there is such an urge and press about it that men are driven to neglects in other things.

Then also this is an age of material progress, and the minds of men turn easily to the new pleasures made possible by it. The church is powerless to prevent the invention of such things as automobiles, flying machines, and moving pictures, but it is not powerless to readjust itself indefinitely to all possible material changes. Perhaps there may be a new form of family altar superior to the old. It is very clear that many of our worries in all kinds of religious work arise from the fact that we attempt to perpetuate mere methods, an act that would be scorned in business and practical science. Christianity is safe; how shall we best express it in these changed times?

151 Sundays Schools were reported, nine of which are mission. Their total membership is 25,426, a loss from last year of 815, these losses occurred in the presbyteries of Baltimore and New Castle. Washington gained 179.

Only about two-thirds of the schools are graded, and most of these imperfectly so. Many of our church structures are very unsatisfactory for modern Sunday School work. Departmental grading is impossible in the majority of them. Inconveniences are suffered that would not be tolerated in the public schools.

As nearly as can be determined from ambiguous answers to ambiguous questions, and from errors and silences it seems that we have 231 organized classes in our Sunday Schools; 124 adults, 42 senior and 65 intermediate. No report was made on classes below these grades.

About 3,200 men are in Bible classes and ninety per cent. of these attend church services. Seventy-five schools have home departments, their total enrollment being 3,500. Very few schools make an annual canvass for pupils, and only one-third observe Decision Day. Twenty-four schools have teacher training classes, but all are not enrolled at headquarters. Teachers' meetings of some kind are held in most schools.

Nearly one-third of the schools have libraries, but their size and character cannot be determined from the reports submitted. The Westminster helps are used in all instances reported, but are frequently supplimented by other helps. The Shorter Catechism is used to some extent in about one-fourth of our schools, and the Intermediate in about one-tenth of them.

The reports show only 118 societies of young people. Seventy-five are senior, 22 intermediate and 21 junior. Their condition is described as "fair to good." They have at least 30 mission study classes, 5 in social service, and 4 in personal work.

Thirty-three junior Mission Bands have been reported, and 25 Westminster Guilds. Besides these, Scout Bands and various clubs are mentioned, but no details supplied.

About 85 of our young people are in our own denominational schools and colleges, and 334 in other educational institutions. This latter number seems low, since one small church is known to have 20 or more in such institutions.

On account of the scourge of influenza only 19 churches held evangelistic services last year. The accessions averaged ten persons to the church. Six societies of men were enlisted in these services. About 35 churches have classes for instructing the young preparatory to communion.

It seems that our young people are not attending public worship as they should. The presbyteries report that the average attendance is small. A few churches have tried to remedy the matter by holding special services for the young, several have organized go-to-church bands, and some have made special ap-

peals to parents as the persons who are to blame for this unfortunate state of affairs. But here, again, it would be folly to grow pessimistic. We have multiplied organizations for the young, exacting their attendance until it is a question whether they are the greater sinners or we. However we have a real difficulty here, and it will take sanctified wisdom to meet it.

Thirty-eight churches have made some special effort to interest their people in neighborhood problems. Five churches have made a systematic study of the races and nationalities represented within their bounds, eight of social condition, three of industrial conditions, and 15 of religious conditions. Ten societies of men, representing a membership of 616 persons, took part in this work. The incompleteness of the reports submitted makes it impossible to say whether other organizations assisted in these endeavors or not.

Fifty-three churches give support to the Y. M. C. A., 43 to the Y. W. C. A., 51 to local temperance work, 20 to settlement work, 12 to playgrounds, 12 to rural community organizations, and perhaps 10 to vacation Bible schools.

If question 39 was understood and correctly answered, it appears that 53 members of our churches volunteered for, or entered lines of, distinctive Christian service as a career. Five for the ministry, 23 for Y. M. C. A. work, three for Y. W. C. A. work, and 22 for settlement or philanthropic work. If any volunteered for missionary work, home or foreign, no report has been received.

One hundred and ten of our 163 churches contributed to all the boards, while 13 of our small ones gave to none, or at least made no report. No figures are given in answer to the questions about the Every-member Plan, the words "most" or "majority" being used instead. As the Every-member Plan presents a sevenfold ideal, it is not likely that all churches adopting it have carried out all its details. It requires an offering for both church support and benevolences, secured by subscription, from members individually, on a weekly basis, through an annual canvass, of the whole congregation. A majority of our churches whatever that may mean, whether one more than half or nearly all, claim to be using this plan and assert that the canvass is made by personal visitation. These churches say also that their

people are given an opportunity to contribute to causes not provided for in the church benevolence budget. "Some" churches, and the committee refrains from interpreting the adjective, provide systematic instruction for their congregations by organizing classes in stewardship, delivering addresses and distributing literature. Where the Every-member Plan is not used, support for the local church is obtained by pew rents, offerings, special collections and envelopes—to use the words employed in the reports.

The local church expenses are fully and promptly met, no exception having reached your committee. "Usually" the funds for benevolence are kept distinct from those from church support, and are administered by the sessions. "In most cases" there are separate treasurers for the two funds. Most churches make a single remittance annually to the boards, a few make quarterly remittances to two or more boards, and very few more frequently.

The data concerning systematic contributors is too indefinite for profitable use. Due attention seems to be given to the care of the poor in the churches, and to general charity without; the obligations being met by special gifts, special collections, deacon's fund. In a majority of our churches the offerings of the Sunday Schools are used for the double purpose of self-support and benevolence. The boards for which offerings are usually made are, Home Missions, Foreign Missions, Publication and Sabbath School Work, and Temperance.

Some of our churches have mortgage indebtedness, but your committee is unable to report the amount. Perhaps 70 of our congregations own manses.

It can hardly be said that the New Era Movement was adopted with enthusiasm, though most churches have entered into it to some extent. The Presbytery of New Castle seems to have profited most by it, and speaks with least reserve about its importance. Using the words of the presbyteries, it may be said that the results of the movement in the Synod have been "fair to good." It is a most unfortunate thing for ourselves, before other denominations, and in the eyes of the world that the Presbyterian Church has moved so sluggishly at an opportune moment. A member of your committee endeavored by letters and conversations to learn why some churches had taken no part in

the movement and why others were more or less cold towards it. The responses to these inquiries varied considerably but all seemed to agree in one particular; namely, that the movement had precipitated on the churches a bulky scheme of indefinite aim that confused and irritated the people. If mistakes have been made it was but human, and there is no just reason for not selecting something definite for ourselves out of the whole great scheme.

Approximately 1,860 of our men were in the service of the United States Army during the year, 396 in the navy, 23 were with the Y. M. C. A., 3 with the Y. W. C. A., 140 were in Red Cross work, 5 were chaplains, 3 were camp pastors, and 257 are classed as "other officers". The total reported being 2,905.

The last question put to the churches was, "What has been the influence of the war upon spiritual conditions in the churches?" Though three or four of the churches think they can reply with the words "good" or "bad" the Synod has stood the shock of war without a tremble. At the beginning we heard the exclamations of the fearful and unbelieving that Christianity had failed. A few good people became excited and ran out with their little swords to defend the Mighty God and his church, but their excitement was of short duration for in a few hours the world was begging the church for light, for sympathy, for money for men. Not a stone of the churches foundation has been moved, not an inch of ground has been lost, and not a ray of glory tarnished. Let the nations rage, but "He that sitteth in the heavens will laugh: The Lord will have them in derision."

HUBERT REX JOHNSON, Chairman.

The Memorials of deceased ministers were deferred to allow Mr. Ferwerda opportunity to present a suitable report.

Rev. Isaac Yonan, D. D., of Persia, being present, Dr. Radcliffe moved that he be given 15 minutes in which to address the Synod in connection with the report of the Committee on Foreign Missions, and the motion was carried.

The printed report of the Committee on Education was presented by Rev. Wm. J. Rowan, Ph. D., and is as follows:

EDUCATION.

One of the problems with which the Church of today is confronted is the shortage of ministers. The task imposed upon the General Board of Education is to suggest means by which talented and godly young men may be persuaded to take up the ministry as their calling. The difficulties in the way are real. The war induced many students in college and seminary to lay down temporarily their preparatory work and go to the assistance of mankind to save the world from despotism. Having fulfilled that mission, instead of returning to resume their studies, some candidates for the ministry have devoted themselves to the Y. M. C. A. or to social service organizations, and are presumably lost to the ministry. Not a few managed to obtain lucrative positions under the Government, and dazzled by the prospect of piling up gold have abandoned all thought of the ministry. Again other young men in college, the sons of ministers and elders, observing the hardships of the ministry in these days of the high cost of living are not favorably disposed to listen to the appeals of the church to become ministers of the gospel, and hence make reply: "We can serve God as acceptably in some other occupation, and not be forced to endure the privations and humiliations that seem to be the lot of the ministry." It is right for us to face squarely these difficulties, and meet them, or cease urging our sons to turn from other callings to the ministry. Ministers are suffering today along with other salaried men, especially clerks and teachers in schools and colleges. We ought to set the example to the world, convincing men everywhere that none of these things move us, since we stand with the Apostle, who thus expressed himself: "Not that I speak in respect to want: for I have learned, in whatsoever state I am, therewith to be content." Things are not always settled right in this existence. But there is another world where justice is supreme." For the Son of man shall come in the glory of His Father with His angels; and then He shall reward every man according to his works." The ministry offers the greatest possible opportunity in the matter of soul winning, and therefore should attract young men to its ranks." Let him know, that he which converteth the sinner from the error of his way, shall save a soul from death, and shall hide a multitude of sins." Men should heed the call to enter the ministry, even though in so doing they are shutting

themselves off from riches and luxury, because they are following the example of their Saviour, who "came out to be ministered unto, but to minister." We have not done our duty until we have by all lawful measures persuaded our boys to consider thoughtfully and prayerfully the question of consecrating their lives to the ministry. What plans should be pursued to gain this end? How shall we approach young men on this subject? Ought we to wait until they have entered college, indeed until they have gone some considerable distance in their academic training, or ought we to speak to them before they graduate from high school? Who should be commissioned to take the lead? Will it be left entirely to the pastor, or will the burden be shared by the elders and Sabbath school teachers? What a sad record for any evangelical church, that for twenty-five years or more not one candidate for the ministry has come from its membership? It is not a matter of sentiment. There is a crying need of more laborers for the harvest, and the church ought to regard herself obligated before God to respond to that need to the very best of her ability. Your committee would recommend:

First, that the sessions of our various churches be urged to devote much time and labor this year to presenting to their young people the gospel ministry or missionary service.

Second, wherever it is possible the pastor seek opportunities to place before the students of the local high school the subject of Christian leadership, and have his session arrange for a social gathering to which the students shall be invited with the object of inducing them to consecrate their lives to special Christian usefulness.

Third, that the plans of the General Board of Education of co-operating with the Board of Foreign Missions in sending out medical missionaries, of securing funds to endow Christian colleges, of its pastoral care of students in state and other non-church universities and colleges receive the hearty endorsement of this Synod.

WILLIAM J. ROWAN,
Chairman.

The report was received and its recommendations were adopted.

A recess was taken at this point until 4.15 P. M.

4.15 P. M., Synod again convened and Rev. Joel S. Gilfillan, D. D., Chairman of the Committee on Bills and Overtures, reported, recommending that the papers placed in the hands of the Committee be referred to the Committee on Sabbath Observance. The recommendation was adopted.

Dr. Yonan here addressed the Synod concerning the conditions of mission work in Persia during the war, narrating the sufferings of the Christians and the terrible conditions remaining after the war closed.

Rev. Thos. Armentrout, Chairman of the Committee on Foreign Missions, presented the report of the Committee, and pending action on it Synod was addressed by Rev. A. W. Halsey, D. D., Corresponding Secretary of the Board of Foreign Missions. The report is as follows:

FOREIGN MISSIONS.

God in his Providence lays before the church, in the present situation of the world, the grandest opportunity and the most pressing duty, that she has ever faced in her whole history.

1. In the first place, let us note the breaking up of the old order of tyranny and false religion, and the stirring among the peoples after liberty and a better hope.

Modern historians have for the most part confined their attention to the events in Europe, but the historian of the future will be forced to take notice of the continent of Asia and the mighty movements of its teeming millions.

There is a mighty awakening among the great nations of that vast Continent. The storm center of the world's political, economic and social thought and activity has moved eastward. Rapid and momentous changes are taking place in what formerly was spoken of as the unchanging Orient. The whole social, political, and educational life of India, China, and Japan is stirred to its depths, and the mightiest movement on this Globe today is taking place among these masses of humanity, and is gaining momentum every hour.

In the Near East the Turkish empire has been broken up, and Mohammedanism has been weighed in the balance and found wanting, her power is wrested from her and her kingdom divided. Her leaders are forced to confess that separation of church and

State is now unavoidable. There are no Muslim states today. Her political power has been destroyed, and her religious prestige is broken.

A leading Muslim editor of India wrote in 1914, "we see that neither wealth nor education nor political power can enable Muslims to achieve their national salvation. Where then lies the remedy? Before seeking the remedy we must ascertain the disease. But the Muslims are not diseased, they have reached a worse stage. A diseased man has still life in him." The last citadel of aloofness and opposition has fallen. Dr. Patton of the American Board says "As we survey the facts throughout the world we find that the religions which oppose Christianity or stand in its way are disintegrating before our eyes. This is an event of stupendous significance. It affects two-thirds of the earth's population. And affects them in respect to the most fundamental thing in life. Religion as the non-Christian world has known it is slipping from under its feet."

2. The next fact is the world hunger today for bread, not the bread which does not satisfy, but for the bread of life. The oppressed multitudes labor for the meat which endureth unto everlasting life. The world is tired of forms and dead ceremonialism, it wants life giving power. So Jesus Christ has become the desire of all nations. For He alone can give life and peace and rest to the anguished heart. The people from every quarter of the globe are pressing into the kingdom of heaven. In India the great mass movement is likened to a landslide. In the Punjab the last British census in 1911 showed a 400 per cent increase of Christians for the decade. One official asked a missionary now how many Christians the census would show for a certain district and he replied about 10,000 and was laughed at, but the returns showed 18,000 in that one district. The M. E. Mission had to refuse baptism to 160,000 applicants for lack of helpers to train them. Bishop Whitehead of the Episcopal Mission estimated that 50,000,000 of the low caste people are knocking at the door of the Christian Church.

It is thought that there are now 5,000,000 Christians in India. The net has broken and the fishermen on those shores are beckoning frantically to us their partners.

In China, the educated and influential classes are pressing into the church. In Korea there are 3,000 new converts a week. In

Japan, in Africa, in the Philippine Islands, in Mexico and everywhere, the harvest is whitening for the sickle. The movement is a Protestant movement. The great movements in India, China, Korea and Africa are toward the free evangelical Protestant churches. The autocratic power of the church of Rome with her mediaevalism does not appeal to these peoples struggling from under bondage and superstition. The Roman Catholic church in this country raised for Foreign Missions in 1917, \$805,500. The Protestants of all denominations in the United States the same year raised for this cause \$20,000,000 and European churches \$10,000,000 more. The Church of Rome held undisputed sway in the Philippines for 400 years without giving the people the Gospel in the vernacular.

3. We call attention to the splendid strategic line of positions our Church holds in this marvelous world-situation. Mexico is in the limelight and is one of the richest countries in natural resources. The Philippines are the key to the Orient and the coming events of the Pacific. Here in twenty years Protestant churches have enrolled 50,000. Korea is a storm center of thought and activity. The situation there has become more intense than ever the Belgian condition was during the war. Shantung Province, China, is another of our great strategic mission positions on the front line of the world campaign. Over in the Near East, Syria and Persia, the situation is intensely interesting. England has troops in Palestine, the Greeks are at Smyrna, the Italian and French troops are holding other parts, and to the north suffering Armenia, with drawn and blanched face, looks longingly to America for protection and help. The tension is strained almost to the breaking point in this part of the world, and the missionaries and Christianity is the only hope, if America refuses the mandatory.

4. Let us look at the plans for this year in view of these facts. Two hundred new Missionaries and \$4,000,000 are needed to hold our positions and meet the new and imperative advance. In Kamerun, where 1,000,000 square miles of territory was taken from Germany, our work must be enlarged, and we have to take over the work to the north abandoned by the German Churches. Here the Board needs 40 new missionaries in the next two years. In Syria and Persia the work has to be reconstructed largely and

we must occupy Aleppo and enlarge the forces. So of most of the fields the call for increased forces is urgent.

Last year the Synod of Baltimore raised for this work \$61,-431, and our goal for this must be at least \$100,000.

The Chairmen from the various Synods were called to New York for a conference with the Board, October 1 and 2. Some of the findings of that conference we desire to emphasize.

1. It was requested and urged that Synod's Committee be more efficient in bringing before every pastor and church the missionary educational program for this year. The general subject for this year's study is "Christianity and Human Conservation."

The month of December is set apart for an intensive missionary study by all departments and organizations of every church. The first Sabbath the Pastor to preach on Foreign Missions. The second Sabbath, Syria and Persia to be the subject. The third, The Christmas program, prepared for the Board by Dr. John H. Finley, LL. D., who was with Gen. Allenby when he broke the power of Turkey in Palestine. This program, entitled "Christmas Land," will be furnished by the Board to all Sunday Schools. The collection on this Sunday to be for the children of Syria and Armenia. The last week in December to be study of Foreign Missions in connection with the New Era Movement.

The Educational Department of the Board is prepared to furnish an abundant and rich supply of literature for every pastor.

We emphasize "World Facts and America's Responsibility," Dr. C. H. Patton of the American Board. "Works of a World Christian," by D. H. Fleming. "A Crusade of Compassion," on Medical Missions, put out by the Women's Board. "The Korean Situation," "A Great Theme for Great Preaching in a Great Year," by Dr. McAfee.

The report of the Board is rich in up to date matter and is worthy of painstaking study. The Quarterly Bulletin is now available not only for pastors but in quantities for distribution in your congregations. "The Missionary Review of the World" is the best general magazine on this subject. Often valuable articles are found in such magazines as "Asia" and "The National Geographic Magazine." And lastly "All the World," published by our Board, will be sent to every pastor and to every person contributing as much as five dollars per year to Foreign Missions, if this fact is certified to the Board by his Pastor. Stereopticon

slides and lectures may be obtained from the Board for use in your churches. The Library of the Board offers a full line of books upon every phase of Missionary work, these books can be borrowed for your use or for the use of members of your congregations; you pay the postage.

2. Financial. At the conference in New York, the Board's efficient Treasurer, Mr. D. H. Day, gave an analytical and eloquent address on the Board's finances in which it was shown how the budget was made for the year, and how the different funds of the Board are invested and their income applied and how the deficit of \$620,538 originated by the great advance in exchange and the necessary outlay in Syria and Persia by the missions there during the war period. It was shown that the expense of administration of the Foreign work is 3.8 cents of every dollar contributed and 3.31 cents for the work of the home department in this country. Out of every dollar contributed 92.89 cents are applied to the work on the field. But for every dollar contributed at home enough is raised on the foreign field by the gifts of the people, by hospital fees and other resources to cover the expense of administration and leave about 37 cents for each dollar sent from home. So that for every dollar contributed in this country for foreign mission work \$1.37 cents is available for the work in foreign lands. In other words your dollar is at a premium of .37 cents when it is applied on the Foreign Field. Please get that, and tell your people.

Dr. Simon Flexner, an impartial witness, who made investigations for the China Medical Board of The Rockefeller Foundation, says "There is no organization in the world, philanthropic or business, which is getting as large returns out of the money it spends as the various Boards of Foreign Missions."

We Recommend. That your Committee be instructed to carry on an intensive campaign this year to bring the whole situation of the world's hunger and needs with educational program of the Board before every church in our Synod.

Secondly, That every pastor and session make December *Foreign missionary month* with the suggested program of the Board for study by all organizations including the Christmas program for the Sunday School as the background for real missionary education.

Thirdly, That every pastor send to the Board for valuable lit-

erature and use it freely and wisely among his people. Samuel M. Vauclain, President of Baldwin Locomotive Work, says: "You cannot expect the people to contribute to a work they know nothing about."

Fourthly, That specific work be undertaken wherever feasible, by our Churches and Sunday Schools, by taking over a share in a particular station or the salary of a missionary.

Fifthly, That young people be sought out in our churches, who have the necessary fitness for foreign mission work and the duty of this as a life work be laid upon their hearts by pastor and sessions.

Lastly, That an appropriation be made by Synod of a necessary amount for the expenses of this committee to enable it to do efficient work in the Synod during the coming year, this amount not to exceed \$100, and to be accounted for to Synod in next year's report.

Respectfully submitted.

T. S. ARMENTROUT,

Chairman.

The recommendations were adopted and then the report as a whole was adopted.

Recess was taken until 8.00 P. M. The closing prayer was offered by Rev. Henry Rumer, D. D.

Monday evening, October 27th, 1919, 8.00 P. M.

This was a popular meeting in the interest of the work of Foreign Missions. Rev. T. S. Armentrout, Chairman of Synod's Committee, presided and after devotional exercises an address was made by Rev. A. W. Halsey, D. D., Corresponding Secretary of the Board of Foreign Missions. The meeting closed with prayer and Benediction.

Tuesday, October 28th, 1919, 9.00 A. M.

The Synod was convened with the Moderator in the chair. Prayer was offered by Rev. Geo. M. Cummings.

The Minutes of the previous session were read and adopted.

The report of the Committee on Evangelism was presented by the Chairman, Rev. J. C. Palmer, D. D., the report was received and its recommendations were adopted, and are as follows:

EVANGELISM.

This is not the report of the Evangelistic Committee; I did not know that I was a member of the committee until I was asked to present a report. I could obtain the name of but one other member of the Committee, and request to him for any suggestion brought no response. But if you care for some thoughts on Evangelism in Baltimore Synod, I would submit the following.

Evangelism is not the greatest work of the church, it is *the* work of the church. All else relates to that and subordinates itself to that. The Presbyterian Church is stirring itself to mighty effort to reach certain goals; it is organizing after the methods of our modern world. It has undertaken giant enterprises in missions at home and abroad, and in Christian education. It has made a daring challenge for huge financial offerings. But all this is but vanity of vanities, unless we have the unction of the Spirit in the midst of the churches; unless the ministry be evangelical in its faith, evangelistic in its method; and the membership filled with the Master's own passion for saving lost men and bringing them to the knowledge of Jesus Christ.

The question naturally arises, how have the churches of Baltimore Synod been attending to this essential work of the

church? A single line in the report of the committee on Life and Work gives food for thought. The report said: "In the slender lists of members received during the year on confession, there is little cause for elation." Let us not make mistake of regarding quantity more than quality. David numbered his hosts and it was counted sin by the Lord. We would not glory in numbers; nor faint and grow weary because the Lord of the harvest has not given to us to gather in richly golden sheaves, but these are the facts, and worthy of our study. Total received on confession last year in our Synod, 1202; Baltimore, 565; Newcastle, 233; Washington City, 404.

Not including the little vacant churches from whom no report was received, Baltimore Presbytery had 13; New Castle 12; Washington City had 6 churches that went through the entire year without receiving one member by examination. Of those who did have accessions, Baltimore had 21; Newcastle 15; Washington City, 13 churches that had less than 5 to confess the name of Jesus. Baltimore had 25 churches, Newcastle 10, and Washington City 12, that had between 5 and 20 converts. Baltimore had 6, Newcastle had 2, Washington City 3 that took in more than 20.

"Brethren, in the multitude of calls that tax our modern ministry, are we losing sight of that which was in our hearts when we first heard the call to the ministry. The lamented John R. Davies in his last address at a pre-assembly conference on Evangelism, was pressing home the need of peculiar persuasive power in preaching and spoke of George Herbert's saying that ministers were but "deputies of Jesus Christ for the reducing of men to the obedience of God." And of Thomas Boston, who said: "After much prayer, I saw that it was a great matter to have charge of souls and be faithful." And of Robert Hall, of whom it was said, that he read much, and toiled much, and prayed much; then brought to the pulpit only that which had caused the shedding of intellectual and spiritual blood.

The ministry, the Eldership, the membership of our churches need that this ministry of reconciliation be laid more and more upon the consciences; that we may all have more of the urgency in our witnessing of that great Scottish prophet of our church, who cried, "O God, give me Scotland or I die."

The following recommendations are offered.

1. *Resolved*, That a call go forth from this Synod to all the churches that they organize their forces for direct and definite soul-winning work during the coming year.

2. That Presbyteries are directed (as urged by the General Assembly) in whatever changes may be made in connection with New Era work, to maintain a separate standing committee on Evangelism.

3. That in order to co-ordinate the Evangelistic work of the church with its new program, as outlined by the New Era, every (Presbyterial) New Era Committee shall include the Chairman or some efficient member of the Evangelistic Committee.

4. That the recommendation of the Presbytery of New-Castle that Synod employ a Secretary of Evangelism, be referred to the new Committee on Evangelism for consideration and report next year.

JOHN C. PALMER,

Chairman.

The report of the Committee on Young People's Work, in the absence of the Chairman, was read by Rev. F. H. Huffman. Pending action upon it there was a conference on Young People's Work, at which addresses were made by Mr. Alfred Day and Mr. Spencer Sisco of Baltimore, officers of the Maryland State Christian Endeavor Union, and by Rev. Wm. Ralph Hall, secretary of Young People's Work in the Presbyterian Church. The recommendations and the report as a whole, were then adopted and are as follows:

YOUNG PEOPLE'S WORK.

Your Committee on Young People's Work respectfully reports as follows:

Reports have been received from the Presbyteries of New Castle and Baltimore only, and consequently the resume of Young People's Work is very incomplete.

That Synod may get a definite knowledge of the condition of Young People's organizations, your committee presents herewith a comparative statement of facts gleaned from the reports for 1918 and 1919, of the Presbyteries above mentioned.

There are 122 Young People's Societies with a membership of 3716 in the Presbyteries of New Castle and Baltimore. These

figures represent a loss—in organizations, 14% ; in membership, 13%. The loss in Societies in New Castle Presbytery is 28%, in Baltimore 1.6%. There are 26 churches in Baltimore Presbytery and 31 in New Castle Presbytery that make no report while 11 churches report no organization." Thus about 54% of the churches of these two Presbyteries have, presumably, no young People's Work as such. This fact calls for serious consideration.

There were 61 additions to the church on examination—a decline of 54%. To Foreign Missions were contributed \$1183.45 which is less than the amount contributed last year by 13%. The offering to Home Missions was \$1397.00, an increase of 8%. There was contributed to the Department of Young People's Work \$156.22, to other Boards \$65.85, to Church and self-support \$1733.77—all of which is an increase over last year's contributions. To other objects was given \$1135.26 which is 19% less than the amount contributed in 1918. The grand total of contributions is \$5671.56 which represents a decline of 4%. The per capita of contributions this year is \$1.52, as over against \$1.38 last year.

The Presbytery of Baltimore, has 175 enrolled as Comrades of the New Era.

The number of organizations which have adopted the Young People's Society Program is 17, a gain of 50%.

Your Committee is of the opinion that war conditions have affected our young people's work very materially. Many of the young men called to the colors were foremost in the Young People's Societies, and it is doubtless true that the loss, both in membership and in contributions, is due very largely to this fact. Your Committee recommends the following:

1. That in view of the importance of the Young People's Society as a training school for leadership church sessions be respectively urged to effect such organization.

2. That an earnest and prayerful effort be made by church leaders to make good the losses in membership by seeking the re-enlistment of former members and by a well-planned drive for new recruits.

3. That as a means to a deeper spiritual life and as a preparation for more efficient service, we recommend the adoption of the Young People's Society Program.

4. That the Synod of Baltimore support in every possible

way the Pocono Pines Summer Conference and encourage each Presbytery in the institution of a Summer Conference similar to that which has proven so successful in the Baltimore Presbytery.

JAMES CATTANACH,
Chairman.

Rev. Wallace Radcliffe, D. D., Chairman of the Judicial Committee reported for the Committee as follows.

We have in hand,—

1. The Complaint and Appeal of the Rev. John McElmoyle, D. D., against the Presbytery of New Castle, and
2. The answer of said Presbytery.

We find the papers in order and recommend that the Complaint be entertained therefore, and be referred to a Judicial Commission of eleven members, chosen from the Presbyteries not interested in the case, viz: that of Baltimore and Washington City.

Respectfully submitted for the Committee, and signed by all its members.

WALLACE RADCLIFFE,
Chairman.

The report and its recommendation were adopted.

Rev. Francis H. Moore, D. D., reported for the Committee appointed to examine the Minutes of the Presbytery of Washington City that the Minutes had been examined and found correct and their approval was recommended. The report and its recommendation were adopted.

The printed report of the Committee on Men's Work was presented by the Chairman and pending its adoption an address was made by Rev. Wm. F. Weir, D. D., Secretary of the Assembly's Permanent Committee on Men's Work. The report was then received and its recommendations were adopted and it is as follows:

MEN'S WORK.

Practically all the churches using to the limit their most easily available masculine material; as Elders, Trustees, Deacons, Sunday School officers and teachers, committeemen in the New Era Campaign.

Organized Bible Classes for Men in most churches, doing considerable visitation and ushering work.

A number of Men's Social Unions, whose activities are largely exhausted between suppers.

A few Brotherhoods, a fraction of them conversant with, and carrying out, the plans of the Assembly's Committee on Men's Work.

A general feeling that the interest and use of the average male church member is spasmodic and seldom at high tide of enthusiasm.

A prejudice, founded on experience, against new organizations "for men only"; coupled with an ignorance of the Men's Work Committee's plan to adopt and stimulate present societies for immediate work.

The lamentable fact that, regardless of the resolution unanimously voted of last Synod "urging genuine obedience to the General Assembly's expectation that each church contribute yearly to Men's Work," only three churches in Baltimore Presbytery, two in New Castle and six in Washington City appropriated anything; the totals being \$30.07, \$17.00 and \$48.00.

We therefore recommend that the Synod urge upon the Presbyteries within its bounds that their Committee on Men's Work function along these lines:

1. Securing the co-operating of the Men's Society in each church, whatever its name, with the Assembly's Committee.
2. Arranging for a yearly symposium at Presbytery on some such question as "How can the men of each city, town, country church be united into an earnest, alert, active body for fellowship, counsel, study and service?"
3. Focusing the Men's Work for the coming season upon—
 - a. The big brothering of boys.
 - b. Financial and moral encouragement of the pastor.
 - c. Better church equipment and advertising.
 - d. Advancement of the New Era Movement.

Respectfully submitted,

EDWARD NILES,
Chairman.

The Moderator here announced the names of the members

of the Judicial Commission, but attention being called to the requirement that Synod must select it was moved that the Stated Clerk cast the ballot of the Synod for those who had been named by the Moderator. Their names will be found in the List of Committees on page 2.

Rev. Hubert Rex Johnson, Chairman of the Special Committee on Wilson College, presented the following report and after an address by Rev. Ethelbert D. Waifield, D. D., President of the College, the report was received and its recommendations were adopted as follows:

WILSON COLLEGE.

Your Special Committee on Wilson College begs to report as follows:

Wilson College was founded as the result of a resolution of Carlisle Presbytery on the 15th of October, 1868. The charter was obtained in 1869 and the College was opened in October, 1870. The current college year is, therefore, the fiftieth and the actual 50th anniversary of the opening of the College will occur in October, 1920. The College opens with every available space in its dormitories filled with regular college students. The enrollment is 250 resident students. There will probably be 40 non-resident students and it may be that the enrollment will reach 300. This is the high water mark in the history of the College for regular college students. There was a time when the College took preparatory students, before the establishment of Penn Hall, when a total enrollment larger than this was reached.

The College property at the end of forty years consists of \$490,000 invested in grounds, buildings and equipment and about \$80,000 of interest bearing securities. The proportion of invested endowment is exceedingly small, and an increase is most urgently needed.

For several years the College was operated at a very heavy annual loss. The last two years have been closed with a substantial surplus, the greater part of which, however, has been devoted to greatly needed betterment and a small portion applied to extinguishing debt of about \$50,000, which had occurred during a period of annual deficits. The difficulty of maintaining an institution of higher education under present conditions by annual

charges must be apparent to everyone. It can only be done at the cost of inadequate salaries, and salaries paid by Wilson College to its Faculty are smaller than the standing of the College and the training of the Faculty require.

Your Committee would particularly, however, invite the attention of Synod to the fact that from its foundation Wilson College has educated the daughters of ministers free of tuition. During the College year of 1918-1919, thirty-two daughters of ministers were enrolled and the tuition fees that were remitted to them amounted to \$4,000. There are already enrolled for the new college year thirty-five daughters of ministers and their tuition fees, which are to be remitted, will amount to \$4,400.

In addition to these fees, tuition is remitted under the general name of scholarships for a large number of students because of their inability to pay. This is done very largely upon recommendation of pastors. Last year twenty-eight such girls received remission of tuition, and there are thirty on the roll for the new year. The tuition remitted to them last year amounted to \$3,500 and for the new year will amount to \$3,750. The representative totals are approximately \$7,500 and \$8,150.

These remissions represent a very great public service. The girls to whom the open scholarships are granted are usually the ablest and most promising in College. It may be said that more has been given in this way than should have been, but this is the very glory of the Christian College. It gives as it finds need and opportunity. It trusts the great Church of Jesus Christ to support with liberal gifts and unstinting generosity, work which returns a thousand fold through lives quickened in fund and capacity for service in the Christian home and the varied activities of Church and Sabbath School. Not only is this a Christian duty, but it is in the execution of some such service as this that such colleges as Wilson College enjoy exemption from taxation by the state.

One other class of scholarships remains to be mentioned. The Association of American Colleges in co-operation with the French Government arranged in 1918, to provide free tuition for 100 carefully chosen French girls in fifty American colleges for women. The object was to secure girls of fine promise and excellent training and give them such an education as would fit them to return to France to give instruction in English and

to interpret to our sister republic the educational ideals of America. The plan was received with the greatest enthusiasm. Many colleges that were not included in the selected fifty were eager to be permitted to render this patriotic service. Last year Wilson College received one girl, the second appointed having been detained by illness at the port of Bordeaux. The College had asked that the girls coming to Wilson College might be from Protestant families and if possible daughters of the Manse. Mlle. Renaud, who came, was the granddaughter of an aged Presbyterian pastor; her father an engineer in the active service of his country had lived in the occupied territory. This year Mlle. Renaud continues at the College and the daughter of the Presbyterian pastor at Nerac, Mlle. Rose Ferraris, joins her. The expenses of Mlle. Renaud were provided by the Civic Club of Chambersburg. Some provisions have already been made by the Church of Mechanicsburg towards Mlle. Ferraris' expenses. Each of these scholarships is \$500.

The College in recent years has sought, but without success, to secure a complete endowment of \$25,000 for its Bible Chair. Only about \$9,000 has been paid in towards this object. The United Brethren Church in this section has recently completed an every member canvass for Lebanon Valley College. The church is not large and its members are not wealthy, but this canvass resulted in the raising of over \$400,000 for what is everywhere recognized as a small college.

The great Synods of Baltimore and Pennsylvania cannot afford to ignore such an object lesson as this. Special action should be taken to lift Wilson College from a humiliated begging position and to place it on a proud commanding one. It is high time that we were making the College a thing of joy and pride to our churches and to the public. Its splendid history merits our richest liberality.

Our churches ought to give Wilson a standing advertisement in their weekly bulletins, the inevitable consequences of which would be increased popularity and a flooded school. We should then have to do something on a respectable scale.

Wilson College has never asked enough from us. Her trustees ought to demand appalling sums instead of paltry thousands. Great amounts of money are now being gathered in from the prodigal public by all kinds of organizations for all kinds of ob-

jects. from benevolence to Bolshevism. The United States never had so much money in all its history and never was so liberal as just now. Shall we permit our Wilson to postpone her claim until reaction has set in and the purse strings of the public tighten again?

Your Committee submits the following resolutions:

Resolved, That Wilson College be commended to the members of The Churches of this Synod, as a place for the education of their daughters and as an object worthy of their liberal gifts.

Resolved, That Wilson College be commended to the General Board of Education for a share of the annual appropriations of the Board and for participation in the apportionment of the funds collected by The New Era Movement.

Respectfully submitted,

REV. HUBERT REX JOHNSON,
Chairman.

Rev. Alford Kelley presented certain resolutions relating to Prohibition and moved that they be referred to the Social Service Commission for a report at this session. On learning that no member of the Commission was present Synod referred them instead to the Committee on Resolutions.

The Sacrament of the Lord's Supper was then observed, the Moderator presiding and assisted by Rev. David Hughes, Ph. D., and Rev. W. H. Davies, and Elders G. H. Winslow, Alfred Shaw, Chas. P. Ross, Jr., Philip Keiner, James M. Smyth, A. H. Berlin, A. B. Garden, J. S. Windsor, Jas. H. Frazer, M. D., R. J. Kirkwood, Isaac Yocum, and Henry M. McCullough.

Recess taken until 2.00 P. M.

Luncheon was served by the ladies of the Eastern Church at which time felicitous remarks were made by several members of the Synod.

Tuesday, October 28th, 1919, 2.00 P. M.

The Synod was called to order by the Moderator and Rev. Maurice White, pastor of the Church at Annapolis, addressed the Synod concerning the need of a suitable church building because of the work done among the members of the Naval Academy. Mr. Wm. H. Parsons and Mr. Roy M. Hart, members of the Board of Church Erection, also addressed the Synod in relation to the same matter, stating the willingness of the Board to co-operate in such a matter if authorized by the Assembly. Rev. Mr. White then presented the following resolutions which were adopted:

Resolved, That the Synod of Baltimore appoint three of its members to work in co-operation with three members of the Board of Church Erection, and three members of the Annapolis Church, to make all preliminary arrangements and to present the whole matter to the next General Assembly, and

Secondly, That the Synod express itself as approving the matter of a new Church building at Annapolis, and commend the matter to its Presbyteries and churches for their generous support.

Rev. Freeley Rohrer, Chairman of the Committee appointed to examine the Minutes of the Presbytery of Baltimore, reported, but as members interested were not present the report was laid on the table until to-morrow morning.

The report of the Trustees of West Nottingham Academy was presented by Justice Stanton J. Peelle, Chairman of the Board and is as follows:

FOURTH ANNUAL REPORT OF THE BOARD OF TRUSTEES OF THE WEST NOTTINGHAM ACADEMY, 1918-1919.

The Board of Trustees of the West Nottingham Academy submits this, its fourth annual report, of the work and doings of the Academy for 1918-19.

Thirty-seven students, 22 boys and 15 girls, were enrolled. The average attendance for the year was 25. Two girls were graduated in June, one going to a business college to learn stenography, and the other entering a Training School for Nurses.

Besides the regular curriculum of the Academy, a course of Bible study is maintained for all students under the direction of Rev. A. B. Hallock, Pastor of the West Nottingham Church.

for which he is paid \$200 per year. His attendance and watchful care, coupled with his instruction, even for two hours a week, have a wholesome influence on the students.

The budget for last year was \$2500, and though slightly exceeded, was without debt. Of the amount, \$750 was received from the College Board, \$500 from the State of Maryland, \$400 from tuition from the students, and a small contribution from the Presbytery of Washington, no other Presbyteries responded. The residue of about \$900 was realized from the sale of produce from the farm of 200 acres owned by the Academy, and in addition thereto, one thousand dollars was laid aside toward the construction of a much-needed new barn, and for necessary repairs to fences and out-buildings.

With the \$500 received from the State of Maryland, five students were given free tuition, as the law provides; and for the \$750 given by the College Board in New York, free tuition was given to 12 students, boys and girls alike. Others paid their way in cash, or earned their tuition by tending the furnace, and one by sweeping and dusting the school room.

As no appropriation will be available this year from the State, an increased number of students will be compelled to pay tuition, or attend the less efficient public schools in their respective communities.

Last year the principal of the school added to his compensation \$300 from the sale of vegetables from the garden allotted to him, and in addition raised enough to supply his own table, thereby lessening the necessity for greater compensation from the Trustees.

The new principal for the present year is to receive \$1500, an increase of \$300, supplemented by free house rent, free fire wood for his kitchen, garden and fruit, with the privilege of raising pigs, chickens and a cow, and land up to five acres, if worked by students, by way of instruction in agriculture. The lady assistant will receive this year \$750, with free room.

We estimate the expenses for the current year, including necessary repairs, and for coal and school supplies, at \$2700. As the Academy will not get the \$500 from the State this year, it is necessary for the Synod to make some more liberal arrangement to aid than heretofore.

It will be difficult to induce capitalists, or moneyed men, to

make large contributions towards the construction of more modern buildings, unless the Synod can give more liberal support and put the Academy upon a firmer basis.

Unless this is done, the Academy will not be able to accomplish the objects of its founders; and this the Synod should understand, in order that it may take steps to supply the lack, and if need be, by additional legislation, to meet all requirements.

The Literary Society of the Academy, known as "The Irving," has done good work, and is still maintained as a training, not only for public speaking but for good citizenship.

It is well to recall that young men and women are prone to wander from the farm to the towns and cities, and they should be encouraged to remain and cultivate the soil, and to this end the Academy, since our last report, has organized a "Grange" at West Nottingham, to teach the boys and girls the principles of husbandry and the love of the farm, the real basis of wealth, as well as good Christian citizenship. Since the Synod assumed control of the Academy, the community has taken a greater interest in its progress, and the opportunity here presented to instill Christian training is reckoned of inestimable value to the community, as well as to the communities of those entering from elsewhere.

The record of the Academy and its long continued support by the State indicates the State's appreciation of the Academy, and in order that the usefulness of the Academy may not only be continued but enlarged, we renew our former recommendation for the passage by the Synod of the following Resolutions:

Resolved, That this historic Presbyterian School, founded by Dr. Finley, in 1741, to train young men and women for the Christian Ministry and Christian work, be and the same is hereby heartily commended to the sympathetic and favorable consideration of the College Board, which is hereby asked to make a liberal appropriation for the work of the Academy during the present year.

Resolved, Further, that the churches within the Synod be, and they are hereby requested to contribute as heretofore through the Clerks of their respective Presbyteries, for transmission to the Treasurer of the Academy at Coloma, Md., a sum equal to 5 cents per capita of their respective membership.

There are now five vacancies on the Board, and the Synod is asked to nominate their successors at this meeting.

Respectfully submitted.

STANTON J. PEELE,

Chairman Board of Trustees.

Rev. O. A. Gillingham, Chairman of the Special Committee appointed two years ago, "Whose duty shall be to thoroughly investigate all conditions concerning West Nottingham Academy, with its relations to this Synod, and recommend to our next Synod, a final and permanent action to be taken by Synod respecting this time honored institution"; reported as follows:

Your Committee on West Nottingham Academy has made a careful investigation of the conditions pertaining to said institution and its relations to the Synod of Baltimore, and begs leave to submit the following report and recommendations:

We held a meeting of the Committee in Washington, May 19th, when five members of the Board of Trustees of the Academy were present and the matter was gone into very thoroughly. Then we canvassed the sentiment of the three Presbyteries as to future prospects of support and there was absolutely no sentiment in favor of giving such support. This fact in addition to the lack of support during the past five years impels us to make the following recommendations:

1. That we recommend that the Synod withdraw from the present relationship with the West Nottingham Academy after July 1st, 1920.

2. As this will necessitate the procuring of a new Charter for the Academy we therefore recommend that any expenses connected therewith be met by the Synod of Baltimore.

O. A. GILLINGHAM,

Chairman.

During the discussion which followed it developed that certain statements had been circulated at West Nottingham which led the people there to believe that Synod had made certain definite promises concerning the erection of new buildings, which statements had been without the knowledge or authority of the Synod and on the request of Rev. A. B. Hallock, pastor of the West Nottingham Church, the Synod appointed the Moderator,

Rev. Titus E. Davis and Justice Peelle a Special Committee to visit the field and inform the people there concerning Synod's relation to those statements and promises.

On motion, the recommendations of the Special Committee, offered by Mr. Gillingham were then rejected, and the recommendations of the Board of Trustees, offered by Justice Peelle, were adopted.

The Moderator here appointed the three members of the Committee on the Annapolis Church and their names will be found in the List of Committees, page 3.

On motion, Rev. J. H. Crawford, who was compelled to return to his Church to conduct a funeral, was granted the privilege of presenting his report as Synod's Representative on the Home Missions Council, immediately after the New Era report instead of in connection with the Home Missions report where it was assigned.

The Rev. J. H. Crawford, whom the Moderator had appointed for the purpose, presented the following report on the New Era Movement which was followed by a Conference on the Movement conducted by Rev. Merle H. Anderson, D. D., District Secretary of the New Era Movement, and after addresses by Dr. Anderson, Rev. Wm. Hiram Foulkes, D. D., the General Secretary, and others, the report was received and its recommendations were adopted and are as follows:

NEW ERA.

The New Era Committee of this Synod suffered some handicap in the past year owing to the fact that for most of the year the Synod was without a Chairman. This handicap was overcome in a measure by the presence of the Rev. Shelden L. Haynes, who was Synodical Superintendent for two months and did splendid work. He was faithful and efficient and made possible the success accomplished.

The present speaker was designated as Chairman by the Chairmen of the New Era Committees of the Presbytery of Baltimore and Washington City and confirmed by the Moderator of Synod and consented to serve only to the extent of gathering

the statistics and making a report to the Synod of the work accomplished. It will, therefore, be necessary to elect a Chairman at this meeting of the Synod.

The movement was energetically pushed in all the Presbyteries. The inception of the Movement was so hurried that an effective organization as could be wished was not effected but the time that was at hand was utilized to the utmost.* While Synod did not meet its entire quota yet a great increase was made in both Church support and benevolences of the Church and the Church was aroused as perhaps never before to its tasks.

No statistics can adequately measure the prayer and consecration and service that was exercised by many churches. The rural churches were quickened to a large degree. The sense of stewardship of possession was emphasized as never before and the claim of the Church was magnified to a marked degree. This was seen in the large number of accessions to the membership in the last Easter Communion.

Different parts of the program were strongly emphasized in the various Presbyteries but all showed a Church at work and seeking to do its duty.

In the short time at hand last winter, already referred to, the tests of the success of the Movement seemed to lie in the financial campaign and we were made to feel that at that point we failed or succeeded. Perhaps with the development of the five year program our people will come to think of this Movement less in terms of money but it is true that to many churches this Movement shapes itself in their minds as a financial one for benevolent objects. Even this has been a great blessing to many churches. Indeed the success of the financial campaign was so marked that we need no apologies for stressing this part of the work.

The Presbyterial Committees were staggered at first sight of their apportionment, however, they took up the work. The apportionments were sent down to the churches and undertaken with the following results in the Synod:—thirty-two churches oversubscribed their apportionment; sixty-one churches met their apportionment entire; forty-two churches made notable increases in their benevolences but did not meet entire their quota, several of these churches were without ministers. We have heard of only 17 churches in the Synod who made no effort in this direction and more than half of these were without ministers.

Six aid-receiving churches increased their amount toward self-support; four churches came to self-support; twenty-two churches report increasing their Minister's salaries and doubtless the number is greater than this.

Certain lessons have come to us out of the experience of the past year's work.

1st. There was manifest the great need of co-operation on the part of the churches. This movement was not something imposed on the church from without but was born from within the church and authorized by the General Assembly and was the church in action. It is not surprising that some churches did not understand it and some Ministers were reluctant to undertake the program but the time has come in this new era in which we are living to realize that we cannot work in the old way or give in the old way. We are an organic church and the time is here when there must be a League of Churches as well as a League of Nations and we must begin with our own church. With a little intensive cultivation there will be a united church in a united program. With a year's experience before us we ought the more confidently face the future.

Very properly we begin the year with a campaign of preparation and loyalty to Christ and the Church. We must exalt the Church of Jesus Christ and the first step is to rally the membership of the Church to regular attendance. It is said the 50 per cent of the membership of the Church does not attend the services regularly. How can we expect to reach the non-church goer when our own people do not attend. It is therefore urged that every church should organize on the group plan and by visitation or other methods reach the membership.

The conference held in different parts of the Synod revealed an eagerness and response to leadership on the part of membership who were anxious to be told of some definite task and how to do it. And these conferences suggest that it might be well from time to time to have conferences in different parts of our Presbyteries on Christian Life and Work for the toning up and inspiration of our church life.

Too many churches dwell in isolation and isolation tends to discouragement and restlessness. There is a great field that might be developed in this line of the deepening of the spiritual forces of our Church.

The matter of Ministers' Salaries is one of the most pressing in our Synod. I wish I could tell you of the private conversations I have had with many of these brethren in our Presbytery on this subject. It is no exaggeration to say that 50% of our ministers are restless and would welcome a change of the pastorate in our Synod and they are discouraged because they are so fearfully underpaid and should these men leave their fields their places could not be filled at the same figures those churches are now paying, and when I see the splendid wives bearing so bravely with privations in the home to make both ends meet and the gentle courtesy and generous hospitality with which they entertain not angels but the Servant of the Lord, which the congregation so generously allows them to do, nothing is too good for either the minister or his wife.

Owing to the fact that we are to have a conference on the program of The Movement under the direction of Dr. Anderson and addresses this evening it is superfluous to outline any plans in this report. Let us return thanks to the Great Head of the Church for the past blessing and leadership and let us go forth with a renewed courage and increased faith that we cannot fail if we follow Him and the leading of the Spirit, Whose we are and Whom we serve.

The committee recommends:

1. That Synod affirms its approval of the Five-year Program of the New Era and the plans outlined for the coming year.
2. Synod urges upon every church within its bounds the responsibility of co-operating heartily by adopting the entire New Era program in its individual activities.
3. That the Rev. Alfred E. Barrows, D. D., of Washington City Presbytery be elected synodical chairman and that a New Era committee be appointed and the Rules Committees prepare suitable recommendations covering same.

Respectfully submitted,

JOSIAH H. CRAWFORD, Chairman.

Rev. J. H. Crawford then presented his report as Synod's Representative on the Home Mission Council for the past three years as follows:

HOME MISSION COUNCIL.

The Home Mission Council met in St. Louis, Mo., in regular session on May 12th, 1919. Of the thirty-six accredited representatives, thirty-four answered the first roll call, the two absent ones reporting the next day, so that the deliberations of the Council were held with a full membership.

The Council organized with the Rev. Robert E. Pugh, Synod of Ohio as Chairman, Rev. H. S. Murdock, D. D., Synod of Kentucky as Vice-Chairman, and Rev. B. W. Tyler, D. D., of Synod of Indiana, as Secretary.

The attention of the Council was called to the Reports, Minutes, Financial Statement, Budget and Plans of the Board of Home Missions. These contained admirable statements not alone of the work done by the Board and its agencies during the year but of its policies and hopes for the coming years. The Council heard with interest and satisfaction of the choice of the additional Secretarial force in order to maintain a more direct contact with Synods and Presbyteries which the Council thinks will be helpful to the entire program.

The Council was greatly pleased with the success of The New Era program in its effect on the entire Home Mission enterprise. We believe that a new era was born in many churches not only as shown in increased gifts but in larger activities in every department of the Church's life.

Much time was given to the discussion of the Inter-Church World Movement and while the Council approved of its general principles serious objections were raised to parts of the program. The findings were referred to the General Assembly, who in turn referred same to the Executive Commission of the General Assembly for their consideration.

The Council was gratified to learn of the Board closing the year with a balance in the Treasury and approved of the plan to apply the surplus towards reducing the debt of the Board carried over from a previous year.

The Council urged the Board that in view of the fact that it is increasingly difficult to secure an adequate supply of Ministers for home mission work to formally request our Theological Seminaries to provide specific training for young men for home mission tasks.

The serious conditions existing in Western Lumber Camps

owing to the spread of I. W. W. propaganda was seriously considered and workers were heard. It was decided to recommend to the Board to put Industrial Chaplains in the larger camps as resident rather than the itinerant missionaries. Where it is possible there should be co-operation with other denominations and an allocation of responsibility.

The Council in order that it may more nearly realize the end for which it was erected, provided that certain subjects should be presented at its session in 1920. These subjects are as follows: A Study of the Methods, Principles and Practical Workings of Home Mission Administration; A report of Progress of the Present Program in Rural Communities; An Exhibit of the Work in City, Immigrant and Industrial Communities; A Survey of Opportunities and Activities Among the Indians and Mexicans. Appropriate Committees were appointed to carry out this very comprehensive program.

On recommendation of the Council the General Assembly approved of the change of rule in the time of meeting of the Council so that in the future the Council will meet on the Friday preceding the opening of the Central Assembly instead of the Monday preceding the Assembly, giving the Council two days longer for its deliberation. The Council has been much hurried in its last two meetings to finish its business before the Assembly meets and have its findings in print and ready for the Standing Committee on Home Mission for the Assembly.

In the three years your representative has been on the Council he has seen it grow in importance and found it a deliberative body to whose consideration several of the Synods have referred troublesome questions. It has not always agreed in detail with the Home Board but its suggestions have been most cordially received and its representatives have had a most courteous reception by the Board and we feel that the help and council its representatives have given to the Standing Committee on Home Missions in the Assembly has been directive in aiding the Assembly to arrive at satisfactory decisions.

The Chairman and Secretary of the Council are corresponding members of the Assembly and sit with its Committee on Home Missions and last year the Executive Commission of the Assembly invited representatives of the Council to be present in its

deliberation on the Inter-Church World Movement and considered our findings on the same.

The Council is divided into three classes of twelve each serving three years and this year it will be necessary for this Synod to elect its representative as my term expired with the last meeting.

In my term of three years I have seriously felt the need of a closer organization for Home Missions in this Synod. There is no other Synod in the Church where the organization is so loose. The Council requires a report each year on the work done in the Synod, and it has been most difficult to get the support from the Synod. If we had a Standing Committee on Home Missions in this Synod that was somewhat permanent, that could study throughout the year the work done and transmit to the different Presbyteries plans and suggestions and information from the Council and the Board, it might prove most helpful to all concerned and it would give the Committee a standing with the Presbyteries that it does not now have. No change need be made in the financial administration of our funds in the respective Presbyteries, indeed no change might be necessary in their work but a Committee should be authorized made up largely from the active members on the Committees of Home Missions in the Presbyteries so that they could bring to the Synod's Committee the report of their work and the benefit of their suggestions. The representation in the Home Mission Council is made up of representatives of the Synodical Committee on Home Mission in every instance save from the Synod of Baltimore. Your representative would be saved embarrassment if he felt he represented such a committee and I trust this Synod may constitute such a Committee of its strongest and best informed men on this subject.

I wish to thank the Synod for the honor conferred on me in being their representative for the past term to this most important Council and assure you of the great blessing that has come to me with the delightful associations it entailed.

All of which is respectfully submitted.

JOSIAH CRAWFORD,

Synod's Representative.

The reference in the above report concerning the Permanent

Committee on Home Missions was referred to the Committee on Home Missions for report later.

On motion, the Rev. Edward Niles of Baltimore, was appointed Synod's Representative on the Council for the coming three years.

A bill for \$3.10 for railroad expenses of Rev. W. J. Rowan, Ph. D., attending the meeting of the Special Committee on West Nottingham Academy was presented and ordered paid.

Rev. Walter Clyde moved that Summer Conventions should be arranged for young people within the bounds of the Synod, and that these Conventions should be under the direction of the Committee on Young People's Work of the Synod. This was referred to the Permanent Committee on Young People's Work, to report at the next meeting of the Synod.

Recess was taken until 8.00 P. M.

Tuesday evening, October 28th, 1919, 8.00 P. M.

This was a popular meeting in the interest of the New Era Movement with an address by Rev. Wm. Hiram Foulkes, D. D., General Secretary of the Movement.

Wednesday, October 29th, 1919, 9.00 A. M.

The Synod was called to order by the Moderator. Prayer was offered by Rev. John C. Finney.

The minutes of the previous day's sessions were read and corrected.

The following report of the Committee on Religious Work in the Army and Navy was presented by Rev. John B. Clark, D. D., the Chairman of the Committee:

ARMY AND NAVY.

For all our churches, particularly for those in large cities and peculiarly for those in Washington, the war has offered most wonderful opportunity for service, has imposed grave responsi-

bilities. The churches have realized this fully, they have answered splendidly the manifold call.

As far as your committee has been able to learn the work of the churches in relation to the army and navy has been in one or more of the following ways:

1. ENTERTAINMENT. The monotony of camp life, the sudden transition from home companionship and social contacts to the regular grind in which one loses his individuality among thousands herded together, has been keenly felt by the men in uniform. The early recognition of this led the churches to arrange recreation, entertainment, social contacts which made for better morale and better soldierliness. Acting alone or in co-operation with other agencies, our churches have visited the camps with entertainments, bringing change and happiness to the men there. The result has been reciprocal, for in all our churches, many who had taken no interest in church service have become faithful church workers.

2. RECEPTIONS. The churches, in the cities especially, have been open at fixed times to give a pleasant afternoon or evening to men in uniform. Usually each church has had a war service committee having these receptions in charge. The First Church of Washington, inaugurated these receptions nearly eighteen months ago and has maintained them without interruption each Saturday and Sunday night. The Sunday night reception has been peculiarly delightful. The large lecture room is made most homelike, the reception beginning at 6.30. Supper is served at 7.00. At 7.30 the devotional meeting of the Christian Endeavor is held, many men in uniform remaining and taking part in the meeting. At 8, the regular church service is held, following immediately the C. E. meeting, where and while the men are present. The room has been filled from wall to wall.

3. READING AND WRITING ROOMS. Many of our churches have maintained these, supplying magazines, papers, books and writing materials where the men could drop in, sure of finding quiet, rest, warmth, light and a hearty welcome.

4. HOME HOSPITALITY. Our churches have led their people to open their homes to soldiers and sailors attending service, taking them to home dinners, to quiet rooms for rest and to what has been a great luxury, the private bath.

5. BOOKS. Our churches have responded most promptly and liberally to the call of the Library Association, giving books and giving money for the purchase of books.

6. HOUSING. In many cities, especially in Washington which draws to it so many men from the camps when on brief leave, places to sleep are most difficult to find. Our churches have done noble service in housing these soldiers and sailors. The New York Avenue Church has furnished a large hall where, for a minimum charge, can be had bed, bath and clean most comfortable accommodation.

7. CLUBS. Some of our churches, notably the Covenant of Washington, which has done such wonderful work for the men in uniform, have formed clubs for "The Lonesomes," or "The Newcomers," or clubs named after the different states which make rallying centres for the men from each state—the Maine Club, for instance, where all "maniacs," though not insane, may congregate.

8. HOSPITAL SERVICE. Where thousands of men are together there must be much illness. The churches have maintained regular hospital visitation, taking flowers and delicacies to the sick men, providing for their entertainment, holding service in the hospital chapels and singing in the wards.

9. THE RED CROSS. In every church, in city or village, units of the Red Cross have been working. The First of Washington has done well in this, its C. E. society providing every detail of equipment for one sick soldier. This covers far more than the mere statement of it would indicate.

10. LIBERTY BONDS. Our churches have been among the first purchasers of these bonds. In some cases, individuals have purchased for themselves through their church; but in other instances the bonds have been purchased by congregational offerings and placed to the credit of the church. The church advocacy of purchase of these bonds has been a strong and appreciated co-operation with the government in the conduct of the war.

11. DISTINCTIVE CHRISTIAN WORK. All the activities which have been mentioned are, of course, Christian work. But in a markedly successful way our churches have reached the men in uniform through Bible classes in the camps and especially for

them in the churches, through special devotional meetings, and, in some instances, as effective reconcilers between men and their homes and parents. The churches, in many instances, have most sacrificingly surrendered their pastors, on full pay, to serve in the camps at home and abroad. In Washington the churches co-operated in a Presbyterian Church War Commission. The National War Service Commission sent us a minister who made his office in the First Church, had personal meetings there with the men in uniform, conducted correspondence for the men from there, visited the various churches at their different functions for the men, and in myriad of ways carried on work for them in the name of our Presbyterian Church. This was continued till the magnificent work of the Y. M. C. A. seemed to overlap and make its continuance superfluous.

In all this work, grand as it is, there is an element of real danger to which your committee is not blind. These men in uniform are all strangers who come in from the camps and the street. Nothing is known of their lives or characters. They are presented to our young men and particularly to our young women in these new and indiscriminate relationships. So far as your committee has learned, the danger has been fully realized and guarded against by our churches; but again your committee would present to you the danger and the necessity of the greatest care regarding it in all our churches.

Brethren, the churches of our Synod have good reason to be proud of their work for the men of the army and navy. Our churches have worked hard, have labored persistently, have given largely, have been the mouthpieces for the government to the people, have been mighty power stations for that greatest asset of armies, christian morale, have been channels for God to reach many lonely, sick and hard pressed lives with light and cheer. Reverently and humbly we thank God for what He has permitted our churches to do thus far, earnestly we pray and stand ready to be used further to His glory.

JOHN BRITTAN CLARK,

Chairman.

Rev. Floris Ferwerda in presenting the report on Memorials led the Synod in singing—

When ends life's transient dream,
When death's cold, sullen stream
Shall o'er me roll,
Blest Saviour, then, in love,
Fear and distress remove;
O bear me safe above,
A ransomed soul.

After the reading of the Memorials prayer was offered by Rev Edward Niles. The report is as follows:

MEMORIALS.

For all thy saints who from their labors rest,
Who thee by faith before the world confessed,
Thy name, Lord Jesus, be forever blessed.
Alleluia!

While it is with sincere sorrow that we record the decease of two noble servants of the Christ, it is likewise with profound gratitude that we record the fact that through the stress of war, and scourge of pestilence, so many of us remain to carry forward the banner of Jesus Christ.

REV. THOMAS GORDON, D. D.

The Rev Thomas Gordon, D. D., was born in Ecclefechen, Scotland, Dec. 26, 1846, a few miles from the birthplace of Robert Burns.

His college and theological training was received in the land of his birth. After a brief ministry in Scotland he responded to the call of the new world and came to America, where he continued in active and efficient ministry until twenty years ago, when failing health compelled his retirement. His ministry was at Findley, Ohio; Nebraska City, Nebraska; Alton, Ill.; Three Rivers, Mich., and Middletown, N. Y. Following his pastorate in Middletown, Dr. Gordon removed to Washington, D. C., his home continuing in this city until his death on May 20th., 1918. ..

While not in the active pastorate during these years, he was most actively interested in all the plans and projects of Presbytery, and faithfully attended its meetings and took part in its deliberations. He was equally faithful in the devotion of his powers of heart and mind to all the good interests of the city and community, taking his place in all civic and social activities.

Dr. Gordon was possessed of the typical traits of sturdy char-

acter that belong to his native Scotland. He was one of the men who, coming to America and the American churches in the vigor of their youth and with their high scholarship and strong ideals, have made invaluable contribution to our Christian institutions.

Dr. Gordon was a man of great intellect, and scholarship, great in his devotion to the church of his choice and service, great in personal character, great in his spirit of unselfish service and great in the simplicity of his faith in the Omnipotent God.

He leaves his widow, who was Miss Emma Grey, of Findley, Ohio, and one son, Mr. Hayner H. Gordon, an attorney of Washington, D. C.

Funeral services were conducted at the family residence on Lamont street, by the Rev. Paul R. Hickok, a son of the Rev. Francis M. Hickok, D. D., who was a lifelong friend and fellow-pastor with Dr. Gordon in Nebraska City, Nebraska. The Rev. Douglas P. Burnie, D. D., assisted in the service.

Interment was at Findley, Ohio, the place of Dr. Gordon's first ministry in America.

REV. J. WYNNE JONES, D. D.

In far-off Wales, on the 13th day of May, 1845, the Reverend J. Wynne Jones, D. D., first saw the light of day. At the age of eight he came to this land of liberty, at which time his family settled upon a farm in Columbus, Wisconsin. Here he toiled until one afternoon in 1862, he heard the call of his country, and joined the Union forces. He returned unharmed from this conflict to become a soldier of the cross. He graduated from Princeton in 1873, and three years later entered upon his first charge in Tuckerton, N. J., whence he came to Baltimore, more than forty years ago. He labored first at the old Canton Church, until he obtained the money that paid for the construction of the Abbott Memorial Church. Here he labored for many years accomplishing an effective and enduring work for the Master. The words of the Psalmist could no doubt be fittingly applied to him, when he said, "The zeal of thine house hath eaten me up." During the Influenza epidemic he took a determined stand against the closing of God's House on the Lord's Day. Extracts from his statements indicate how strong was his feeling on this subject. Said he, "It is a mistake to close God's House under any circumstances, for it is from God's House that the Ruler of all things hears the prayers of his people and gives them direction and strength to bear with fortitude any earthly suffering."

When the authorities finally closed the churches, so determined was he to maintain the stated worship that in an endeavor to hold open air services in which the elements opposed him, he exhausted his strength, and was suddenly summoned to the uninterrupted service of his Lord, on October 12, 1918. His host of men and women,—the press, and the public at large, as well as his own people, bore

convincing testimony of the high esteem in which this devoted and fearless servant of the Master was held. "He rests from his labors and his works do follow him" in the lives ennobled, and the enduring monuments in which his labors are perpetuated. His earthly remains repose beside the body of his wife at Princeton, N. J.

Respectfully submitted,

FLORIS FERWERDA.

Rev Joseph Brown Turner, Chairman of the Committee on Rules, reported recommending the following amendments to the Standing Rules of Synod, which were adopted.

1. That in place of Rule I the following be substituted:

The Synod shall meet annually on the fourth Monday of October at 2.00 P. M., at the place appointed at the preceding meeting.

In case of an emergency the Docket Committee, as composed according to Rule XI, shall be competent to change the time and place of the meeting of Synod, due notice of which shall be given to every Minister and to the Clerks of the Sessions of the vacant Churches of the Synod. Whenever Synod shall meet after such a change has been made the action of the Committee together with the reasons therefor shall immediately be submitted to the Synod for its approval.

2. That in Rule VII, 1, the Committee on the Every Member Canvass be changed to "The Committee on the New Era Movement."

That in the same Rule, 9, the Committee on Colleges be omitted.

That in the same Rule, 17, the Committee on Place of Meeting be omitted.

That in the same Rule, the sentence "No person having served the full term of three years upon any Standing Committee shall be eligible for reappointment on said Committee until after the expiration of one full term" be omitted.

3. That in Rule XVII, the words "Committee on Every Member Canvass" be changed to "Committee on the New Era Movement."

4. That the proposed Rule XXI, now in italics, be adopted.

Rev. John Clark Finney presented the printed report of the Committee on Publication and Sabbath School Work. The report was received, and after an address on the work of the Board by Rev. Harold McAfee Robinson, D. D., Secretary, the recommendations were adopted. The report is as follows:

PUBLICATION AND SABBATH SCHOOL WORK.

The attention of the Synod is called to the following matters in this connection:

1. In regard to the membership of the Sabbath Schools in our Synod: while there was an increase of 300 shown by the 1918 report, there was a decrease of about 200 the preceding year and also of about 300 in 1919—indicating that our Sabbath Schools on the whole are losing in net membership. This is true in spite of the fact that more than 3,000 new scholars were added to the rolls for 1918 and a large but lesser number (2,687) for 1919. It is to be remarked that in the report for 1918, while Baltimore and New Castle showed a strangely large increase in Sabbath School membership, 600 each, Washington lost about 900 (largely in the adult departments and presumably on account of the pressure of the war at the nation's capital). For the past year, however, Baltimore and New Castle have been losing, while Washington has been regaining—though, so far, only half the loss in Washington, of the preceding year, has been regained.

2. Though not holding its membership satisfactorily, evidently our Sabbath Schools are putting forth stronger effort than ever before and their organizations on the whole would appear to be considerably advanced. The Cradle Roll Department and the Home Department show decided increase. Organized Secondary and Adult Classes have quite generally multiplied. Systematic missionary instruction has advanced; regularity of Teachers' Meetings, the use of the Catechism, the adoption of Decision Day, contributions to the Board of Publication and Sabbath School work; contributions to self-support and to church support and to outside objects have been well increased; but contributions to the other boards have fallen off. It seems strange to find that only 95 out of the 135 schools reporting use the Westminster Helps, when it seems so widely conceded that these helps are the best obtainable.

3. It is to be noted that considerably fewer (545 less than

last year) members of our schools are also members of the Church, and that there were about 75 fewer added this year to church membership from the schools than last year.

4. It ought to be more generally understood than perhaps it is that our Board is operating under four separate departments—Missionary, Religious Education, Editorial and Business.

a. All contributions of Churches, Sabbath Schools and individuals to the Board are devoted exclusively to the support of its missionary work.

b. The efforts of the Department of Religious Education to place emphasis on Home Religion, Teacher Training, Church Council and Young People's Society program are very important.

5. Serious attention should be given by every Sabbath School to the New Era program of Sabbath School advance, clearly set forth, with suggestions for attainment in the literature of the Board.

6. In regard to the problem of religious education, the circumstances and spirit of our times are making it increasingly evident that neither the problem of religious education nor our responsibility to it can be worked out denominationally alone. Denominations are not succeeding in giving the youth of our age even a reasonable religious education—loyal as they may be to their own constituencies and to the limited opportunity of part of one hour each week. A plan is demanded for a substantial community religious educational arrangement, undenominational and recognized by our public school system, which may constitute a BASIS for the denominational work of the Sabbath Schools.

7. The following resolutions are suggested for the adoption of the Synod:

First—That Goals for Presbyterianial Progress be adopted by Presbyteries as Standards of Religious Education and that the churches plan definitely and work earnestly to reach the goals suggested.

Second—That every church launch a special campaign at this time to meet the New Era challenge of a 25 per cent. net increase in membership in Sabbath Schools and Young People's Societies to meet the unprecedented losses of the last two years; and that leaders in the individual churches avail themselves of the leaflets issued by Headquarters.

Third—That all churches continue to observe the special days; namely, Rally Day, and Children's Day in the Sabbath Schools, and Rally Day and Young People's Day in the Young People's Societies; and that the special offerings connected therewith be continued. (It is understood that churches may count these offerings as New Era gifts.)

Fourth—That "The Christian Educator" be brought to the attention of the religious educational leaders of each church with an earnest appeal that a club of subscribers be secured.

Fifth—That with the wonderful advance of Summer Conferences and Institutes, every church make provision, financial if necessary, for sending those in leadership positions in church organizations, including especially Sabbath Schools and Young People's Societies, to these conferences for inspiration and training for larger and better service.

Respectfully submitted,

JOHN C. FINNEY,

Chairman.

The Rev. Judson Swift, D. D., Secretary of the American Tract Society, addressed the Synod on the work of that Society after which Rev. Edward Niles presented the following which was adopted:

AMERICAN TRACT SOCIETY.

For ninety-four years, the American Tract Society with untiring effort and splendid achievement has proclaimed the Gospel message by means of the printed page. It is now, as hitherto, serving and strengthening the Evangelical Churches by ministering to the religiously neglected, but potential leaders of tomorrow who must be christianized to save the church and the world.

The Society while continuing the most important departments of its work, has with its customary adaptability, helped to meet the great war-time need by the publication and distribution of more than one and one-half million volumes, booklets and tracts for the soldiers and sailors, and is now rendering a unique service for the Americanization of the millions of non-English speaking population in our midst, by the publication of the "Manual of American Citizenship," and leaflets on the

American home, the American church, and the American workman.

The Society having been a pioneer in the field, is now meeting the challenge of exceptional opportunity in Latin America by new and approved publications in the Spanish language, and here, as elsewhere, providing material for the use of the churches, and by its missionary colporters, successfully ministering to those who otherwise would be unreached.

The World War has revealed the fact, both in America and abroad, that the most effective method of reaching the people, and securing definite action, is by means of the printed page. Forces hostile to the family, the state, and the church, have been quick to recognize this fact, and to act upon it, and are now flooding the United States and the world with their baneful literature. The American Tract Society, realizing that it faces the greatest opportunity of its history, is using its experience and equipment in counteracting the alarmingly destructive anti-Christian propaganda by the circulation of positive and constructive evangelical literature.

Resolved, Therefor, that the Synod heartily approves and endorses the unique, indispensable and world-wide service of the American Tract Society, and earnestly commends it for generous support, and urges each Pastor and session to include the needs of the Society's work in its financial budget for an annual offering.

The Rev. Henry E. Brundage, D. D., Chairman, presented the following report of the Committee on Home Missions:

HOME MISSIONS.

Besides the usual local support of needy churches in the different Presbyteries of the Synod, there are the following unique features of work:

Baltimore Presbytery has established Bohemian and Polish churches which are doing a splendid work among the foreigners of those nationalities. Baltimore had also nineteen Daily Vacation Bible Schools this past summer with a teaching force of 44 paid workers and 131 volunteer helpers, and a total enrollment of 2898 scholars. In connection with this work they had a grand united picnic in one of the city parks, which not only furnished a delightful outing for the children; but brought the

schools to the attention of the public as a large and successful work. A Daily Vacation Bible School was also conducted in Havre de Grace where 8 Volunteer workers taught 130 children.

In New Castle Presbytery the foreign work is carried on among the Polish and the Italian population in the city of Wilmington. The Polish work has not been materially affected by the war or its close, and has been encouraging. There is a kindergarten, classes in English, and an effective work is accomplished in visiting among the families of the children. The Italian work has been well kept up notwithstanding the large exodus of people returning to Italy in connection with the war. The work among the children and the young people is one of the special features that is particularly gratifying. Wilmington had 9 Daily Vacation Bible Schools with 37 paid and 14 volunteer workers, and an enrollment of 1060 scholars. New Castle has had a big financial task on its hands to meet the needs of the numerous churches that are not able to completely finance their own work; and at the same time to meet the demands which the very important foreign work makes upon it. In this "Self-supporting Synod" would it not be well for the stronger Presbyteries of the Synod to come to the aid of the New Castle Presbytery, that it may meet satisfactorily the large tasks laid upon it by the nature of the fields it serves.

In Washington City Presbytery some of the churches did a great work for the soldiers during the war. One of the stronger churches put thousands of dollars in this line of activity. The city as the capital of the nation and because of the numerous camps in and around it was a natural center for the gathering of soldiers, and this service ministered to the cheer and welfare of thousands of the enlisted. In this Presbytery there were three Daily Vacation Bible Schools maintained and an additional one started. There were 9 paid workers, 22 volunteers and 380 pupils.

When we consider that this past summer there were 255 men and women doing Home Mission work in Daily Vacation Bible Schools in the Synod, only 88 of whom were paid, and there were enrolled 4446 scholars, we realize in a measure the growth and success of this line of activity, which puts to good use many idle hours of the children of the churches and Sunday

Schools, and affords a means of reaching children of other faiths and of no faith.

The Woman's Synodical Home Missionary Society is to be congratulated not only on its determination to attain its objectives in these difficult times, but for its success in "going over the top" and beyond the objectives set. The standard of excellence they attained in the different presbyteries was as follows: Baltimore 93 points, New Castle 101 points, and Washington City 161.

While we should all rejoice over the amount that has been accomplished in the Synod during the past two years, yet let us look forward with consecrated hearts to still greater attainments in the next few years.

Respectfully submitted,

HENRY E. BRUNDAGE,

Chairman.

Rev. J. H. Crawford had prepared a subordinate report of the work of the Daily Vacation Bible Schools in New Castle Presbytery but in his absence it was read by the Chairman. Rev. John A. Nesbitt also reported concerning the same work in the Presbytery of Baltimore. The report of the Committee was then received.

Rev. Freeley Rohrer's report on the Minutes of the Presbytery of Baltimore was now taken from the table and is as follows:

Your Committee reports recommending that the Records of the Presbytery of Baltimore be approved with these exceptions, namely:

1. Minutes are poorly engrossed, not being sufficiently legible. Names of men, churches, places and presbyteries can only be deciphered with difficulty.

2. Records do not show review by the Synod at its last meeting.

3. Minutes had not been entered of record for five months, from June 19, 1917, to October 16, 1917, covering 28 pages, records of six meetings of Presbytery, previous to the last meeting of Synod. Other records may not have been reviewed if entered in a preceding volume.

4. Records are not full and fair minute of proceedings:

(a) Record is made of recommending grants from Boards of the church, but not by ballot. Presbytery did not so vote or record fails to show the fact. See p. 32, \$300; p. 32, \$4000; p. 70, \$1000 and p. 111 \$10,000.

(b) Record is made that Moderators of vacant churches were continued without naming the moderators or the churches and this volume of records does not give these facts except in isolated cases. On these pages, namely: 36, 47, 102 and 110 this terse record appears. "All moderators of vacant churches were continued."

(c) Old Trustees reelected except R. L. Graham in place of Ed. Stinson, deceased. No record of names of other trustees is recorded and none appear in this book prior to this record. See p. 71.

5. Records lack accuracy and precision:

(a) Records are twice entered

Pages 70 and 74, A. B. Hallock was appointed delegate.

Pages 70 and 72, Frostburg was recommended.

Pages 94 and 122, H. N. Faulconer was dismissed.

(b) "The Congregation was cited to appear to show cause why the request for dissolution should not be granted" should add "if there be any."

Resolved, That the action of the Synod of Baltimore, relative to the Records of the Presbytery of Baltimore, be referred to the Presbytery for consideration and that the Presbytery be instructed to present the whole record at the next meeting of Synod in good form.

The report of the Committee was adopted

The Committee on Resolutions, Rev. Chas. H. Bohner, Chairman, reported as follows and the report was unanimously adopted:

The Synod of Baltimore, in session in the Eastern Church, Washington, D. C., places on record the following resolutions of thanks and moves that they be heartily and unanimously adopted:

1. To the pastor, the Rev. Alfred E. Barrows, D. D., for his genial cordiality and thoughtful interest in making provision for the conduct of Synod's business.

2. To the congregation of the Eastern Church, which has opened its beautiful building for the use of Synod and provided every needed facility for the comfort of its members during the session.

3. To the ladies, who, with true Presbyterian hospitality, graciously entertained the members of Synod with an elaborate collation.

4. To the choir for its leadership in the musical part of the public service.

5. To the various speakers representing boards and other organizations for their timely, vigorous and inspiring addresses.

The Resolutions Committee also reported concerning the Temperance items committed to it, as follows:

Resolved, 1, That the Synod deeply rejoices in the progress made in the enactment of Temperance legislation in recent years, particularly in the enactment of an amendment to the Constitution making the United States a saloonless nation in January, 1920, whereby the prayers of the Presbyterian Church and the long and arduous labors of one of its great Boards has at last been definitely realized.

Resolved, 2, That we deeply rejoice in the steps taken to enforce existing Temperance legislation, in the passage over the veto of the President, by both Houses of the National Congress, of the bills for the enforcement of war time prohibition.

Resolved, 3, That as Synod we earnestly commend the action of the House of Representatives and the Senate of the United States, taken during the meetings of the Synod in this, the Capital City of the Nation, in making the recent temperance legislation effective, and so calculated to strengthen the moral forces of the country.

CHAS. H. BOHNER,
Chairman.

A Resolution was also offered concerning the League of Nations from the floor of Synod but it was laid on the table.

The first Resolution was then adopted.

The Second Resolution was also adopted by a vote of 32 to 15, the Revs. Edward Niles, H. R. Johnson, and T. S. Armentrout asking that their names be recorded as protesting against this action.

The third Resolution was then adopted.

The Rev. A. Brown Caldwell, Chairman, reported for the committee appointed to examine the Records of the Presbytery of New Castle as follows. The Committee reports recommending that the Minutes be approved, but that these exceptions be noted:

1. On page 217 there is an irregularity in the omission of the name of the Presbytery to which a member was dismissed. (Rev. Henry Gebhardt is the member.)
2. On pages 223 and 224 there is a Constitutional irregularity in the adoption of a recommendation concerning the conduct of one of its ministers in the performance of marriage, said recommendation requiring virtually an amendment of Chap. XII, Article VI, of the Directory of Worship; and a further Constitutional irregularity on the part of the Presbytery in rebuking by recommendation a minister (noted on page 224) without calling the said minister to a trial as provided under Chapter VI of the Book of Discipline.
3. Further, there are no records in the Minutes of meetings of Presbytery since June 10th, 1919.

Exception number one was sustained, but the others were not sustained. (The Stated Clerk of the Presbytery of New Castle for himself and on behalf of the Presbytery of New Castle, gave due notice within the required time of Complaint to the General Assembly against the action of Synod in the matter of the first exception as above recorded. S. C.)

Rev. Henry Rumer, D. D., Chairman of the Judicial Commission, presented the report of its action in the matter of the Complaint of the Rev. John McElmoyle, D. D., against the action of the Presbytery of New Castle. This came before Synod in the form of the following:

Elkton, Md., Oct. 10, 1919.

To the Synod of Baltimore:

In the matter of the action of the Presbytery of New Castle at its session at the Buckingham Church, in Berlin, Maryland, Oct. 6th and 7th, 1919, instructing "The Executive Commission to stay proceedings at the Elkton Church until Synod meets and further action of Presbytery," the undersigned for himself and the Elkton Presbyterian Church Appeals and Complains to the Synod of Baltimore of the action of the New Castle Presbytery in the above-entitled matter and for reasons in support of such Appeal and Complaint would beg leave to state the following:

1. Such action was irregular. The report of the Executive Commission, which had been given plenary power became a matter of record of Presbytery when it was read, and no action could be taken without reconsideration.

2. It was unconstitutional and illegal. It changes the action of the Commission which had been given plenary power without due process of Review. Further, it INSTRUCTS the Executive Commission to do certain things without due process of Review.

3. It was unjust and injurious to the Elkton Church. Therefore, Your Complainant and Appellant prays the Synod of Baltimore, in the exercise of its constitutional power, "to redress whatever has been done by Presbyteries contrary to order; to take effectual care that Presbyteries observe the Constitution of the Church; and to take such order with respect to the Presbyteries, sessions and people under your care, as may be in conformity with the Word of God and the established Rules, and may tend to promote the edification of the Church," to REVERSE the action of the Presbytery of New Castle in staying the proceedings of the said Executive Commission, and to direct that the order suspended by the said action of Presbytery of New Castle be carried into effect by the calling by the said Executive Commission of a Congregational meeting of the Elkton Presbyterian Church to be held on Monday evening, November 10, 1919, at eight o'clock for the purpose named in the said order of the said Executive Commission.

Most respectfully submitted,

(Signed) JOHN McELMOYLE.

The report of the Judicial Commission of Synod, to which this matter had been referred upon recommendation of the Judicial Committee which had found the papers in order, (See page 37) now follows:

The Judicial Commission elected by Synod in the matter of the Complaint of the Rev John McElmoyle, D. D., against the Presbytery of New Castle, would make its report as follows:

The Commission organized by the election of Rev. Henry Rumer as Chairman and Judge Harry Abercrombie as Secretary.

The several papers put into the hands of the Commission were The Complaint of said Rev. John McElmoyle, the Record in the case, a certified copy of the report of the Executive Commission appointed by the Presbytery of New Castle, a certified copy of Presbytery's action in reversing the finding of its Executive Commission, a paper filed by Counsel for the Respondent.

The parties to the Case, the Complainant and Respondent, appeared before the Commission and were heard in personal statement as also by Counsel representing them. Afterward the Commission, having carefully considered all the matters which seemed properly to come before them, adopted the following as its action:

1. The Complaint of the said Rev. John McElmoyle, D. D., against the Presbytery of New Castle is sustained on the ground that Presbytery erred in that having appointed an Executive Commission with full or plenary powers, it afterwards reversed the findings without Review.

2. The Presbytery of New Castle is directed to consider at its earliest convenience the appointing of a day for the holding of a congregational meeting by the Elkton Church for the purpose of electing Elders.

The Commission adjourned with prayer by Rev. Joseph Kelly, D. D.

HENRY RUMER,
Chairman.

Justice Peelle here suggested the following names of men to be nominated to membership on the Board of Trustees of West Nottingham Academy, and on motion they were duly nominated: Robert T. Cameron, Rising Sun, Md., to take the place

of I. Wayne Reynolds, deceased. Wm. B. Steele, Port Deposit, Md., to take the place of S. T. Wyley, deceased. Dr. James H. Frazer of Baltimore, Md., to take the place of John McKenzie who declined to serve. Rev. A. Burtis Hallock of Colora, Md., to take the place of Rev. Wm. Crawford, who removed to New York. Rev. Geo. M. Cummings of Washington, D. C., to take the place of Rev. Henry M. Faulconer, removed to Ohio.

TREASURER'S REPORT FOR TWO YEARS.

The Annual Report of the Treasurer of the Synod of Baltimore for the year ending October 28, 1918, is as follows:

Receipts.

Balance on hand, October 23, 1917.....	\$ 3.00
Received from the Presbyteries.....	355.00
Received from advertisements.....	34.50
Received from sales of the Minutes.....	.81
	—————\$ 393.31

Expenditures.

Printing 500 copies of the Minutes.....	\$ 221.40
Stated clerk's salary.....	75.00
Permanent clerk's salary.....	25.00
Janitor of the church.....	10.00
Stamps	32.71
Miscellaneous printing.....	19.00
Expenses of speaker at Synod.....	6.00
Expenses of the Docket Committee.....	4.20
	—————\$ 393.31

Comparing the above with similar items for the previous year the following may be noted: The Minutes contained five more pages and were at a higher rate making the difference in cost \$21.90. The postage on the Minutes was 50 per cent. higher than the year before. Miscellaneous printing cost \$6.00 less than the year previous. The net increase in the expenses of the Synod were \$34.61 over the year previous.

When Synod did not meet last year the question of funds for the year arose and at a meeting of the Executive Committee it was decided to ask each Presbytery to advance the sum of \$25.00 to meet immediate needs and this was done by each of the Presbyteries. The report for the year ending October 27, 1919, is as follows:

Receipts.

Received from the Presbyteries.....	\$	75.00	
Sales of Minutes.....		1.31	
	—————	\$	76.31

Expenditures.

For printing and stationery.....	\$	10.50	
Committee expenses (Executive and Docket) ..		16.94	
Stamps		10.41	
	—————		37.85

Balance on hand.....\$ 38.46

Respectfully submitted,

CHAS. G. CADY,

Treasurer.

The Finance Committee has examined the Treasurer's report and accounts and found them correct. Submitted with the Treasurer's account book were vouchers for all bills paid.

We find that the Treasurer has not been authorized to pay the expenses of the men who met as the Executive Committee to decide whether Synod should be postponed for the present year on account of the prevailing epidemic, nor the Docket Committee for the two years, but those who presented their accounts were paid, amounting to \$16.95. We recommend that the action of the Treasurer be approved by the Synod and that all similar bills incurred be paid. We also find that no salaries were paid during the year 1918. We recommend that these salaries be paid.

We also submit for your approval the apportionment of expenses for the coming year as follows:

Baltimore Presbytery.....	\$266.00
New Castle Presbytery.....	158.40
Washington City Presbytery.....	193.60

Total.....\$618.00

A. H. BERLIN,

Chairman

Rev. U. Franklin Smiley, D. D., Chairman of the Committee on the Minutes of the General Assembly, reported that there was nothing in the Minutes calling for action on the part

of the Synod. The report was received.

It was duly moved and carried that Synod request the Presbytery of Baltimore to advise the Stated Clerk which Church will entertain the Synod next year

The members of the present Board of Trustees of the Synod were re-elected for the coming year.

The Minutes were read and approved.

The Committee on Leave of Absence reported recommending as follows:

1. That the roll of those who have enrolled be called at the close of this Session.

2. That those who have reported to the Committee be excused without reading their names now.

3. That the names of those absent without excuse from the final Roll Call be printed in the Minutes in accordance with Rule VIII.

The recommendations are adopted.

The roll was called in accordance with the above action and the following were found absent without excuse.

Ministers—A. H. Barr, J. P. Campbell, J. S. Conning, F. H. Huffman, James P. Kerr, A. H. Kleffman, Euclid Philips, T. Roland Philips, L. S. Reichard, G. D. Wingerd, W. L. Darby, L. C. Wainwright, W. B. Walier, Chas. Wood, Edward Wright. Elders—Philip Keiner, C. B. Osborn, H. D. Phillips, C. P. Ross, Jr., E. W. Ashley, S. S. Ball, C. O. Bohrer, J. E. Deets, M. D.; H. Gilbert, C. C. King, N. M. Pollock, T. F. Sargent, J. S. Windsor.

On motion duly carried, Synod adjourned with prayer and Benediction by Rev. Henry Branch, D. D., to meet again Monday, October 26th, 1920, at 2.00 P. M., in the Abbott Memorial Presbyterian Church, Baltimore, (according to the advice later received.)

JOSEPH R. MILLIGAN,
Permanent Clerk.

Attest: CHAS. G. CADY, Stated Clerk.

STANDING RULES

OF THE

SYNOD OF BALTIMORE

(As revised in 1919).

I.—The Synod shall meet annually on the fourth Monday of October at 2.00 P. M., at the place appointed at the preceding meeting.

In case of an emergency the Docket Committee as composed according to Rule XI shall be competent to change the time and place of the meeting of Synod, due notice of which shall be given to every Minister and to the Clerks of the Sessions of the vacant Churches of the Synod. Whenever Synod shall meet after such a change has been made the action of the Committee together with the reasons therefor shall immediately be submitted to the Synod for its approval.

II.—The officers of the Synod shall be a Moderator, a Stated Clerk (who shall also act as Treasurer), Permanent Clerk and two Temporary Clerks, and the first three of these officers shall constitute the Executive Committee on the Synod.

III.—The Stated Clerk and Treasurer, and Permanent Clerk shall be elected for a term of three years. Immediately after the roll call the Moderator shall be elected. If there be only one nomination, the election shall be by acclamation; if more than one, by ballot (or roll call). The Moderator shall serve for one year, and the present rotation in the election of the Moderators from the respective Presbyteries is to continue. The salary of the Stated Clerk shall be \$75.00 per year, and that of the Permanent Clerk \$25.00 per year. All other offices shall be filled by election at the opening of each stated meeting of the Synod.

IV.—The Stated Clerk shall give not less than ten days' notice of the time and place of the annual meeting of Synod, and shall include in his notice an announcement to the Sessions that each Church is expected to defray the necessary expenses of its own pastor and representative.

V.—The roll of each meeting of the Synod shall be made out by the Stated Clerk from authentic reports, to be furnished him by the Stated Clerks of the Presbyteries, after the rising of the meeting of those bodies next preceding the meeting of the Synod. It shall be

the duty of the Stated Clerk, at the opening of the second day's session, to have prepared and ready for use in the Synod's business a roll of the members in attendance, and to add thereto the names of any additional members who may report their attendance.

VI.—The Moderator of the Synod shall at each stated meeting appoint the following named committees: Bills and Overtures, Judicial Cases, Finance, Minutes of the General Assembly, Presbyterial Records, Minutes of the Trustees, Leave of Absence and Resolutions.

VII.—Standing Committees to consist of one minister and one elder from each of the Presbyteries composing the Synod shall be appointed by the Executive Committee, the initial appointments to be in all classes of one, two and three years, and their successors to serve the full term of three years, as follows: 1. New Era Movement. 2. Home Missions. 3. Foreign Missions. 4. Education. 5. Church Erection. 6. Publication and Sabbath School Work. 7. Freedmen. 8. Relief and Sustentation. 9. Social Service. 10. Religious Work in the Army and Navy. 11. Evangelistic Work. 12. Christian Life and Work. 13. Memorials. 14. Young People's Societies. 15. Men's Work. 16. Arrangements. The Session of the Church entertaining the Synod and the Stated Clerk of Synod ex-officio shall be the Committee of Arrangements. The Executive Committee shall also designate the Chairmen of the respective Committees.

VIII.—At the close of each stated meeting of the Synod the roll shall be called, and the absentees who have not been excused from attendance shall be noted and their names shall be recorded in the Minutes.

IX.—The General Rules for Judicatories, recommended by the General Assembly, shall be the Rules for the transaction of business in this Synod, unless otherwise ordered by the Synod.

X.—The first hour of each morning session shall be spent in a conference upon some practical matter of Christian life; the leaders and subjects to be selected by the Docket Committee; provided, that when the administration of the Lord's Supper is deemed desirable at a meeting of Synod, this service shall take the place of one of the morning conferences.

XI.—The Committee on Docket shall consist of the Moderator of Synod and the Stated Clerk of Synod, together with the Moderators of the respective Presbyteries composing the Synod. They shall prepare the Docket of business for the Synod, select topics and appoint leaders for the morning Conferences, arrange for the administration of the Lord's Supper when it is deemed advisable, pro-

vide for the popular evening meeting or institutes of Synod by selecting topics and appointing speakers, the Tuesday evening meetings to be devoted to some vital and timely topic of personal or organized Christianity or the Mission work of the Church.

XII.—The Committee on Christian Life and Work shall prepare from the several Presbyterian Narratives a succinct report on the state of religion within the bounds of the Synod, and it shall be the duty of each Presbytery to send to the Chairman of the Synod's Committee on Christian Life and Work a copy of the Presbyterian Narrative as soon as it has been adopted.

XIII.—It shall be the regular order of the day, immediately after reading the Narrative on the state of religion, to hear brief memorials of members who have died during the year, as may be sent down by the Presbyteries. A Standing Committee on Memorials shall be appointed to prepare such memoranda as may be properly inscribed on a memorial page in the printed Minutes. The Stated Clerk shall reserve such page and digest such matter as may be furnished by this Committee, and publish it with the proceedings each year.

XIV.—The Committees on Presbyterian Records, Judicial Cases, and on Bills and Overtures shall be charged with duties usually assigned to such Committees in Presbyterian Judicatories.

XV.—The Committee upon Leave of Absence shall consider and pass upon all requests and all reasons assigned for absence from any session or meeting of the Synod, and make report of the same to the house for record before final adjournment.

XVI.—The Committee on Finance shall audit the annual report of the Treasurer, and make proper assessment upon the Presbyteries to meet the expense of the Synod.

XVII.—It shall be the duty of the Committee on the New Era Movement to report to Synod on the whole subject of Systematic Beneficence, or the agencies, efforts and comparative success on behalf of the Boards of the Church, or other schemes for doing good within the bounds of Synod. And it shall be the duty of each corresponding Presbyterian Committee to transmit to the Chairman of the Synod's Committee, before the meeting of Synod, a copy of the report which it may have made to the Presbytery.

XVIII.—It shall be the duty of the Committee on Foreign Missions to correspond with the Assembly's Board of Foreign Missions and thus to obtain information of the progress of the missionary work abroad, and to correspond with the Presbyteries and individual Churches at home in order to obtain knowledge of what has been done at home for the Foreign Missionary work. And it shall be their duty, also, to recommend to the Synod such plans and methods

as may, in their judgment, most effectually promote in our Churches the interest of this great cause.

XIX.—It shall be the duty of the Committee on Home Missions to be the organ of communication between the Synod and the Assembly's Board of Home Missions.

XX.—It shall be the duty of the remaining Committees on the benevolent work of the Church to present to Synod the progress, prospect and needs of the respective Boards, and recommend such action as may seem best.

XXI.—The Social Service Committee shall be composed of four ministers and three leaders, whose duty it shall be to study social conditions as they are related to the progress of the Kingdom of God, to suggest to the Church practical ways of realizing the social ideals of the Gospel and to report annually to the Synod regarding its work.

XXII.—It shall be the duty of the Committees on Evangelistic Work, Young People's Societies, Men's Work, and Religious Work in the Army and Navy, to report to Synod the progress of these causes and to recommend any action they may deem advisable.

XXIII.—It shall be the duty of the Committee on Place of Meeting to secure the place for the meeting of Synod immediately following that to which it reports. It shall ignore any former methods of Presbyterian rotation and seek to place these meetings so that as far as possible they shall visit the whole Synodical territory.

XXIV.—The above named Standing Committee shall each present to Synod a carefully written annual report of its labors, the consideration of which, unless otherwise ordered, shall take precedence of other reports; provided, that such reports and all speeches upon them shall not exceed ten minutes, except the address of the Secretaries of the Boards; and provided, that these reports shall be received and considered according to the Docket. The Stated Clerk four weeks before the meeting of the Synod shall notify the Chairman, or in case of the removal from the Synod of any Chairman, the next man on the Committee, of his appointment and duty to report, and that it is his duty to secure such information from the Presbyteries as may be necessary for his report, and a copy of said reports shall be sent to the Stated Clerk at least two weeks prior to the meeting of Synod, which shall be presented for distribution among the members at the opening of the sessions of Synod.

XXV.—A Committee, consisting of two ministers and one elder, shall be appointed at each alternate session of Synod to visit Wilson College, at the expense of the College, and report upon its condition.

XXVI.—The Stated Clerk shall make official statement and

record of the fact that the Minutes of the Synod have been submitted to the General Assembly, with its actions thereon.

XXVII.—The Stated Clerk shall send one copy of the Minutes of Synod to each Minister and Clerk of Session of the Synod, and to each elder who attended the particular session of the Synod, to the Boards and Officers of the General Assembly, and to the Stated Clerks of other Synods. The printed Minutes shall be forwarded to all persons who are not entitled to receive free copies for 25 cents.

XXVIII.—The Committee of Arrangements, in addition to its regular duties, is to compile a list of hotels and boarding houses with the prices by the day, and shall offer to secure upon request any accommodations for those desiring such entertainment.

XXIX.—These Standing Rules may be suspended at any meeting of the Synod by a vote of the members present, but may be altered or amended only at a stated meeting.

LIST OF MODERATORS AND STATED CLERKS.

Elected.	Moderators.	Stated Clerk.
1854—Rev. N. Grier White		Rev. Thomas E. Peck
1855—Rev. Wm. H. Foote, D. D.		"
1856—Rev. Phineas D. Gurley, D. D.		"
1857—Rev. Thomas Creigh, D. D.		"
1858—Rev. W. V. Wilson.		"
1859—Rev. Austin C. Heaton.	Rev. Phineas D. Gurley, D. D.	
1860—Rev. Cyrus Dickson, D. D.	"	"
1861—No meeting in consequence of Civil War.		
1862—Rev. W. W. Eells.	"	"
1863—Rev. Septimus Trustin, D. D.	"	"
1864—Rev. Jos. T. Smith, D. D.	"	"
1865—Rev. Isaac N. Hays.	"	"
1866—Rev. Andrew B. Cross	"	"
1867—Rev. John Chester.	"	"
1868—Rev. Andrew D. Mitchell.	Rev. Thomas Creigh, D. D.	
1869—Rev. Robert H. Williams.	"	"
1870—Rev. John Patton, D. D. (June),	Rev. John Pym Carter, D. D.	
1870—Rev. Cross Smith, D. D. (Oct.)	"	"
1871—Rev. John Pym Carter, D. D.	"	"
1872—Rev. Gaylord L. Moore.	"	"
1873—Rev. Samuel S. Mitchell.	"	"
1874—Rev. David C. Marquis, D. D.	"	"
1875—Rev. James Jones Smith	"	"
1876—Rev. David Wills, D. D.	"	"
1877—Rev. Robert H. Fulton.	"	"
1878—Rev. Samuel A. Gayley.	"	"
1879—Rev. Benjamin F. Bittinger, D. D.	"	"
1880—Rev. William H. Cooke.	"	"
1881—Rev. Lafayette Marks, D. D.	"	"
1882—Rev. Samuel H. Howe, D. D.	"	"
1883—Rev. James T. Leftwich, D. D.	"	"
1884—Rev. Henry Rumer, D. D.	"	"
1885—Rev. Wm. A. Bartlett, D. D.	"	"
1886—Rev. Joseph T. Smith, D. D.	"	"
1887—Rev. J. Howard Nixon, D. D.	"	"
1888—Rev. Theodore S. Wynkoop.	"	"
1889—Rev. Wm. Simonton, D. D.	"	"
1890—Rev. Albert N. Keigwin, D. D.	"	"
1891—Rev. Joseph T. Kelley, D. D.	Rev. B. F. Bittinger, D. D., Acting	
1892—Rev. Samuel McLanahan.	Rev. Edward H. Robbins, D. D.	
1893—Rev. John F. Stonecipher.	"	"
1894—Rev. Geo. O. Little, D. D.	"	"
1895—Rev. Henry Branch, D. D.	"	"
1896—Rev. Jos. R. Milligan, D. D.	Rev. N. H. Miller, D. D.	
1897—Rev. Chas. B. Ramsdell, D. D.	"	"

Elected.	Moderators.	Stated Clerk.
1898—Rev. Edward H. Robbins, D. D.		Rev. N. H. Miller, D. D.
1899—Rev. William H. Logan.		" "
1900—Rev. Teunis S. Hamlin, D. D.		" "
1901—Rev. Frank E. Williams.		" "
1902—Rev. Samuel W. Reigart, D. D.		" "
1903—Rev. Thomas Chalmers Easton, D. D.		" "
1904—Rev. James E. Moffatt, D. D.		" "
1905—Rev. Francis H. Moore, D. D.		" "
1906—Rev. Charles Alvin Smith.		" "
1907—Rev. Thomas Freeman Dixon, D. D.		" "
1908—Rev. John McElmoyle, D. D.		" "
1909—Rev. T. Davis Richards, D. D.		" "
1910—Rev. J. Wynne Jones, D. D.		" "
1911—Rev. Jos. Brown Turner.	Rev. James M. Nourse, Acting	
1912—Rev. Wallace Radcliffe, D. D., LL. D.	Rev. Chas. G. Cady	
1913—Rev. DeWitt M. Benham, Ph. D.		"
1914—Rev. S. Beattie Wylie.		"
1915—Rev. Robert A. Davison, D. D.		"
1916—Rev. John P. Campbell, D. D.		"
1917—Rev. Joel S. Gilfillan, D. D.		"
1918—No meeting. Influenza epidemic.		"
1919—Rev. Titus E. Davis.		"

Woman's Synodical Society for Home Missions

President.

Mrs. W. L. Darby.....Washington, D. C.

First Vice-President.

Mrs. Harvey S. Irwin.....Washington, D. C.

Second Vice-President.

Mrs. Robert A. Boyle.....Salisbury, Md.

Third Vice-President.

Mrs. H. A. Grubbs.....Baltimore, Md.

Advisory Vice-President Woman's Board.

Mrs. Alfred Barr.....Baltimore, Md.

Secretary-Treasurer.

Mrs. M. D. Miller.....Washington, D. C.

Secretary For Young People.

Mrs. F. E. Edgington.....Washington, D. C.

Secretary Missionary Society.

Mrs. Edward Niles.....Baltimore, Md.

Secretary H. M. Lit.

Mrs. S. B. November.....Baltimore, Md.

Secretary Freedmen.

Mrs. Walter Bush.....Wilmington, Del.

THIRTY-THIRD ANNUAL REPORT.

The year 1918 and 1919 has passed and with it a record of unequalled struggle to maintain the work and keep the morale at its proper standard.

This division of Christ's army has marched shoulder to shoulder determined to reach the objective. Not only has it been reached but "over the top" they have gone, and are still going, undivided, one body.

The standard of excellence points attained by the separate Presbyteries are as follows:

	Points.	Value.
Baltimore	93	930
New Castle.....	101	1,010
Washington City.....	161	1,610
Total.....	355	3,550

This tells the whole story of effort and love for Him who hath done such great things for us. Shall we not make greater effort in the coming year and make it the best.

Onward, Christian soldiers, marching as to war,
With the cross of Jesus going on before.

A resolution was passed to consider the union of Home and Foreign societies at a meeting to be called in January, 1920, and vote upon the adoption of a constitution. Committees to present nominations for officers and prepare constitution to be appointed by the presidents.

Respectfully submitted,
(Mrs. M. F.) JENNIE KNIGHT THOMPSON,
Secretary-Treasurer.

Woman's Synodical Society for Foreign Missions

President.

Mrs. Edward Stinson.....Baltimore, Md.

Vice-Presidents.

Mrs. Henry A. Grubbs.....Baltimore, Md.

Mrs. Robert A. Boyle.....Salisbury, Md.

Mrs. Wallace Radcliffe.....Washington, D. C.

Mrs. J. B. Turner.....Port Deposit, Md.

Mrs. J. A. Travis.....Washington, D. C.

Mrs. Harry G. Evans.....Baltimore, Md.

Secretary and Treasurer.

Miss Bessie E. Gilbert.....Baltimore, Md.

Secretary of Literature.

Mrs. S. B. November.....Baltimore, Md.

Secretary for Young People.

Mrs. Frank E. Edgington.....Washington, D. C.

Secretary for Missionary Education.

Mrs. Edward Niles.....Baltimore, Md.

Synodical Committees.

Baltimore—Mrs. J. H. Mason Knox, Mrs. C. B. Turnbull, Mrs. E. Hubert Allen, Mrs. Benjamin A. Nelson.

New Castle—Mrs. John McElmoyle, Mrs. Robert D. Grier, Mrs. George Jones, Mrs. William Barr.

Washington—Mrs. George W. White, Mrs. Charles L. Du Bois, Mrs. Arthur S. Field, Mrs. E. J. Hartshorn.

The thirty-second annual meeting scheduled for October, 1918, in Brown Memorial Church, Baltimore, was cancelled because of the epidemic of "flu." Instead, an Executive Committee was held in joint session with the Home Synodical Executive in January, 1919, at which reports were given, business transacted and officers elected. One important feature of this meeting was the motion, unanimously carried, "that a committee be appointed to look into the value of a joint Synodical Society and that it be empowered to bring a recommendation before the Executive next fall."

Since our 1917 annual meeting both Baltimore and New Castle Presbyterian Home and Foreign Missionary Societies have merged into joint societies and it seemed the logical step for the

Synodical to follow. At our annual meeting held in the Georgetown Presbyterian Church, October 22-23, 1919, it was decided on motion, that the Home and Foreign Synodical Societies be henceforth known as "The Woman's Missionary Society of the Synod of Baltimore." At a called meeting to be held in January the constitution will be adopted and officers elected.

During the past two years Baltimore and New Castle Presbyterials have done exceedingly good field work. In the fall of 1918 the Baltimore Presbyterial took an active part in the Interdenominational Conferences held in Hagerstown and Cumberland, when the attendance was 342 and 184, respectively. A denominational conference held last May at Taneytown was very successful.

In the New Castle Presbyterial, Mrs. Boyle and Miss Gertrude Schultz made two extensive trips, holding conferences in Princess Anne, Pocomoke, Berlin, Georgetown, Milford, Dover, Wilmington, Newark, West Nottingham, Middletown, Smyrna and Lewes. Nearby towns were represented at many of these conferences; the meetings were well attended and proved their value in increased membership, new organizations and larger gifts.

Our most important work has been accomplished through the Jubilee activities which have permeated every department. Mrs. Wallace Radcliffe, Synodical Key-woman, reports as follows: "These Presbyterial Key-women were appointed—Miss Lucy H. Dawson, for Baltimore; Mrs. R. A. Boyle, for New Castle, and Miss Marie Boynton, for Washington.

The Jubilee Campaign was combined with the New Era Movement and in complete harmony with the Woman's Home Mission or Victory Fund. For membership campaign results we report 3,362 new members in children's, young people's and women societies.

Baltimore	1,123
New Castle.....	320
Washington City.....	1,919
Total.....	\$3,362

The aim to secure 50 new young people's societies in the Synod has resulted to date—

Baltimore	13
New Castle.....	13
Washington City.....	32
Total.....	58

With more to follow in each Presbyterial.

The Jubilee Pledge for the Synodical Society is \$19,850.00:

Baltimore	\$ 7,424.00
New Castle.....	2,426.00
Washington City.....	10,000.00

Of this pledge there has been paid to date (October 22) :

Baltimore	\$ 1,697.75
New Castle.....	1,245.00
Washington City.....	6,440.00

Total.....	\$ 9,382.75
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To be paid before April, 1920, \$10,467.25.

The gifts of life for service we are not prepared to list as yet.

From the above report, it will be seen that Washington City has magnificently met her opportunities for service.

The regular work as reported by Synodical secretaries for literature, young people and missionary education is in a gratifying condition, particularly when the harassing times incident to war and reconstruction are taken into account. We take courage and enter the new year with hope and faith.

BESSIE E. GILBERT,

Secretary.

Financial Statement for Year Ending March 15th, 1919.

Baltimore Presbyterial	\$ 7,434.00
New Castle Presbyterial.....	4,999.09
Washington City Presbyterial.....	11,285.28
\$23,718.37	

Summary of Reports.

Number of Auxiliaries.....	119
Number of members.....	4,920
Number of Young Women's Societies.....	18
Number of Bands.....	48
Number of Y. P. S. C. E.....	60
Number of Jr. Y. P. S. C. E.....	8
Number of Westminster Guilds.....	21
Foreign Mission Study Classes.....	97
Total number of Societies.....	274
Copies of Woman's Work.....	817
Copies of Over Sea and Land.....	503

Roll of the Synod of Baltimore

(The name of the postoffice where the Church is located is omitted if it is the same as the name of the Church. Date of organization is in parenthesis. The minister named is pastor of the Church, and the first Elder named is Clerk unless otherwise indicated. Addresses are given if different from that of the Church.)

PRESBYTERY OF BALTIMORE.

ANNAPOLIS, Md. (1846).—Rev. Maurice S. White. C. C. Dorsey, 31 Franklin St. Edward L. Smith, Earleigh Heights, Md.

ARLINGTON, Md. (1905).—Rev. T. Roland Philips, Belevedere and Denmore Aves. N. H. D. Cox, M. D. Frederick Claggett, 68 E. Woodland Ave. Daniel H. Flynn, Ridge Road, Mt. Washington, Baltimore. Andrew H. Hamilton, Gwynn Oak and Thornton Aves., West Arlington. David T. Parsley, 5316 Ethelbert Ave. Harry D. Phillips, 3826 Barrinton Road, Forest Park.

ASHLAND, Md. (1874).—Vacant. W. H. Buck, Jr., Cockeysville, Md. J. W. Frankenfield, Towson, Md.

BALTIMORE CHURCHES.

ABBOTT MEMORIAL, Highland Ave. and Bank St. (1882).—Rev. David Hughes, Ph. D., 321 S. Highland Ave. George Hughes, 511 S. Decker St. S. H. Brusstar, 100 Linwood Ave. James E. Cooper, 2760 Teroly Ave. Robert Jenkins, 3410 Toone St. George Kane, 278 S. Robinson St. Philip Keiner, 18 Highland Ave. H. L. Reckard, M. D., 3100 Abell Ave. Edward H. Sanders, 328 S. Clinton St. Albert Schweiger, 327 S. Clinton St. Theodore Shafer, 719 Elwood Ave. Christian Webel, 3125 Foster Ave. Joseph N. Wiley, 3244 E. Baltimore St.

AISQUITH St., Cor North Ave. (1844).—Rev. J. M. Wallace, 1641 N. Caroline St. Arthur L. Jackson, 1331 N. Caroline St. Dixon Guy, 1238 N. Broadway. J. E. Hutson, Boone and 20th Sts. Robert Kinnear, 1819 Aisquith St. J. R. Whitehurst, 1215 N. Bond St.

BABCOCK MEMORIAL, Madison and North Aves. (1891).—Rev. F. Harl Huffman, 2237 Eutaw Place. W. H. G. Belt, 613 Reservoir St. William C. Cook, 2204 Chelsea Ave. Chas. J. Knipp, Gwynn Oak and Ferndale Aves. J. Marshall Melvin, Park Heights and Glen Aves. James Shriver, 2408 Chelsea Ave. Earle E. Taylor, 2439 Maryland Ave.

BOHEMIAN AND MORAVIAN, 836 N. Washington St. (1890.)—Rev. Frank Novak, 834 N. Washington St. Matez Hlavacek, 942 N. Castle St. John Gregor, 955 N. Washington St. Chas. Hurt, 416 N. Washington St. Vincent Pavlik, 603 N. Washington St.

BROWN MEMORIAL, Park and Lafayette Aves. (1870.)—Vacant James H. Frazer, M. D., 1404 Eutaw Place. J. M. T. Finney, M. D., 1300 Eutaw Place. Geo. A. Fleming, M. D., 1018 Madison Avenue. Thos. L. Gibson, 3004 Clifton Ave. Nathaniel G. Grasty, 2206 Maryland Ave. Alex. Hardcastle, Jr., 1217 John St. Wm. G. Hoffman, Jr., 320 Forest Road. Geo. L. Irvin, 1702 Park Place. Henry S. King, 1243 Mt. Royal Ave. P. Bryson Milliken, 1212 Madison Ave. Frederick Ohrenschall, 501 Edgevale Road. I Randolph Page, M. D., 1327 Bolton St. John B. Ramsey, 1218 St. Paul St. Chas. D. Reid, 4202 Springdale Ave., West Forest Park.

CALVARY, Linwood Ave. and McElderry St. (1910.)—Rev. A. Brown Caldwell, 625 N. Kenwood Ave. Wm. H. Johnson, M. D., 3016 Guilford Ave. Wm S. Faust, 224 S. Broadway. J. Harry Hesse-auer, 2800 E. Philadelphia Ave. Chas. M. McNinch, 529 N. Linwood Ave. Geo. T. Ritterbusch, 2678 Pennsylvania Ave.

CENTRAL, Eutaw Place, near Dolphin St. (1853.)—Rev. DeWitt M. Benham, Ph. D., The Cecil. Howard W. Martin, 113 Cheapside. Robert Cole, 306 Edgevale Road. L. H. Durling, 3502 Clifton Ave. John T. Hill, 305 Roland Ave. John R. Hooper, M. D., 1425 Linden Ave. Archibald McElmoyle, 916 N. Fremont Ave. B. A. Nelson, 1737 Park Place. John Parker, 812 W. North Ave. I. Irving Pol-
litt, 1715 Park Place. Joseph T. Smith, M. D., The Cecil.

CLIFTON PARK. (1917.)—Vacant. C. A. Dantz, 3124 Harford Road.

COVENANT, Hollins and Stricker Sts. (1889.)—Rev. Wm. H. Wil-
cox, 1413 Hollins St. George Frey, 2547 Edmondson Ave. Wilmer McLean. William H. Thomas. Elza Timmons. A. G. Walther. Wil-
liam W. Warfield.

FAITH, Broadway and Biddle St. (1886.)—Rev. Jas. T. Veneklasen, 1205 N. Eden St. Rev. John P. Campbell, D. D., P. Em., 1728 N. Broadway. Addison S. Diggs, 1730 E. Lafayette Ave. Oliver W. Cummings, 1613 N. Caroline St. Wm. T. B. Diggs, 2101 W. Erd-
man Ave. Harry W. Hill, 1703 N. Rutland Ave. Theophilus Hill, 1303 E. Biddle St. Henry L. Hillegeist, 1330 N. Caroline St. Chas. D. W. Reid, 1724 E. Lafayette Ave.

FIRST, Park Ave. and Madison St. (1761.)—Rev. Alfred H. Barr, D. D., 808 Park Ave. Bernard C. Steiner, Ph. D., Enoch Pratt Free Library. G. Frank Bailey, 28 S. Hanover St. Dean Murray P. Brush, Ph. D., Johns Hopkins University. Dr. Edward H. Griffin, Johns

Hopkins University. Calvin W. Hendrick, American Bldg. J. H. Mason Knox, M. D., The Severn. Elisha H. Perkins, Provident Savings Bank. William Reynolds, 216 St. Paul St. Maurice F. Rodgers, Lieut., U. S. O. R. C. A. Crawford Smith, Law Building.

FOREST PARK, Garrison and Dalrymple Aves. (1907).—Rev. John Clark Finney 3714 Springdale Ave. John C. Lewis, 4014 Penhurst Ave. J. B. Bell, Riverdale, N. Y. City. H. C. Kilmer, 2502 Alledale Road. R. J. Kirkwood, 226 Somerset Road. J. R. Y. Savage, 3901 Hawthorn Ave. G. T. Warner, 3703 Springdale Ave. Wm. A. Webb, 3904 Belle Ave.

FULTON AVENUE, Cor. Riggs Ave. (1907).—Rev. A. H. Kleffman, 104 S. Fulton Ave. W. D. Haugh, 1195 N. Fulton Ave. C. B. Bliss, 2313 W. Lanvale St. T. B. Coursey, Lisbon, Md.

GRACE, Dolphin and Etting Sts. (1881).—Rev. John T. Colbert, D. D., 623 W. Lanvale St. W. G. Thomas, 2103 Druid Hill Ave. Chas. A. Davage, 1234 Druid Hill Ave. R. A. Frey, 1921 Division St. Jesse Ireland, 1915 Druid Hill Ave. John T. Nelson, 545 W. Lanvale St. Jas. W. Nichols, 1921 Division St. Pratt Wallace, 723 Mulberry St.

HAMPDEN, Falls Road and 37th St. (1881.)—Rev. Euclid Philips, 860 West 37th St. Mark H. Thompson, 3625 Roland Ave. Wm. H. Males, 849 Wilmington St. Geo. W. Rogers, 3816 Roland Ave. Jas. H. Towson 3642 Elm St. Robert Tughton, 1001 Falls Road.

ITALIAN MISSION—(Maintained by Second Church.)

LAFAYETTE SQUARE, Carrollton Ave., near Lanvale St. (1880).—Vacant. W. M. Robinson, 3910 Brookline Ave. Carlton M. Cook, M. D., 1107 W. Lanvale St. N. F. Davis, 1019 Bennett Place. Samuel R. Hogg, 1006 W. Lanvale St. Frank A. Meikle, 3115 Clifton Ave. Robert M. Neilson, 921 N. Arlington Ave. Harry C. Taylor, 1814 W. Saratoga St. Walter B. Wills, 1012 W. Lanvale St. Charles P. Wode, 4019 Edmondson Ave.

LIGHT STREET, near Montgomery St. (1855).—Rev. Harry Fulton Cost, 805 William St. Robert E. L. Butler, 223 Warren Ave. W. Frank Downs, 724 N. Mount St. R. W. Fleming, 1420 Light St. Robert McMeichan, 215 Montgomery St. Theodore E. Stacy, 428 E. Randall St.

MADISON STREET, near Park Ave. (1848).—Rev. Thos H. Lee, Ph. D., S. S., 552 Dolphin St. Geo. W. Anderson, 1317 N. Calhoun St. Wm. D. Holland, 515 W. Lanvale St. Richard Mack, 767 W. Saratoga St. Geo. B. Murphy, 1404 Argyle Ave. Jos. L. Myers, 1013 Argyle Ave. Louis Smith, 1105 Etting St.

MOUNT HERMON, 714 Ensor St. (1911.)—Vacant. Samuel Distance, 620 N. Eden St.

NORTHMINSTER, St. Paul St. and North Ave. (1880.)—S. S., Chas. W. Wisner, 2303 Adams St. John G. Crane, 2202 Mt. Royal Ter. Douglas Foster, Gillman Apts. Edward A. Gaston, 1922 Oak Hill Ave. F. J. Morton, Hillen Road, Govans, Md. James C. Phillips, 2506 N. Calvert St. James Wells, 2205 Homewood Ave.

OLIVET, Ellwood and Fleet Sts. (1878.)—Rev. Thos. W. Pulham, 2934 E. Baltimore St. Geo. Becker, 2932 Elliott St. Geo. H. Cairnes, 532 N. Potomac St. Samuel Dexter, 600 S. East Ave. William J. Gamble, 926 S. East Ave. J. Wesley Kibble, 509 N. Decker Ave.

RIDGELY STREET, Cor Hamburg St. (1892.)—Rev. P. J. W. Pestke, 619 W. Hamburg St. Henry Ebert, 232 E. 25th St. George A. Bauer, 1827 Mosher St. John Hall, 1253 E. North Ave. John J. Heiner, 1360 Columbia Ave. William Martin, 28 Augusta Ave. Richard Schroeder, 811 W. Lexington St.

ROLAND PARK, Roland Ave. and Upland Road. (1901.)—Rev John W. Douglas, 411 Woodlawn Road. C. W. Coggins, 312 Forest Road. H. G. Evans, 218 Roland Ave. F. R. Haynes, 913 Roland Ave. John McKenzie, 116 Woodlawn Road.

SECOND, Baltimore and Lloyd Sts. (1803.)—Rev. Edward Niles, 1214 N. Caroline St. Hon. H. N. Abercrombie, 2528 N. Charles Street. Thos. H. Champness, 2933 Guilford Ave. Wm. R. Flowers, 2054 Kennedy Ave. W. O. Janney, 756 Reservoir St. Wm. J. Roth, 1826 N. Broadway. Fred O. Scherf, 2122 Homewood Ave. Chas. F. P. Waters, 1417 Mt. Royal Ave.

ST. PAUL'S POLISH, Baltimore St., near Broadway. (1916.)—Rev. Paul Fox, S. S., 513 N. Luzerne St.

WALBROOK, Walbrook and Ellamont Aves. (1898.)—Rev. Henry A. Grubbs, 2310 Elsinore Ave. Francis Sanderson, Dennison and Mondawmin Aves. Morgan S. Cline, 2208 Mt. Holly St. Walter Dushane, Jr., 1709 Hilton St. Wm. T. Holmes, Hamilton Ave. Howard Park, Md. Charles K. Swartz, Ph. D., Windsor Park. Robert White, 3400 Walbrook Ave.

WAVERLY, Old York Road and 34th St. (1887.)—Rev Andrew H. Neilly, 601 Parkwyrrh Ave. Robert L. Graham, 513 Chestnut Hill Ave. J. George Kaestner, Beaumont and Center Sts., Govans. Ed. Meister, 3115 Abell Ave. John Miller, 274 Old York Road.

WESTMINSTER, Fayette and Greene Sts. (1852.)—Rev. J. S. Conning, S. S., 1002 Madison Ave. W. E. Towns, Catonsville, Md. S. Russell Bayly, 4812 Delaware Ave. Alex P. Gray, 4201 Belview Ave. Elisha S. Heath, 312 Forest Road. James Mahen, 1926 Hollins St. Emmett L. Pettit, Laurel, Md.

BARTON, Md. (1859.)—Rev. Stanley H. Jewell. Matthew Longridge. Alexander Cross. George F. Williams, William S. Williams (With LORD and MIDLAND.)

BARRELLVILLE, Md. (1918.)—Vacant.

BELAIR, Md. (1852.)—Rev. George W. Mead, Ph. D., D. D. George R. Cairnes. John B. Hanna. J. Lawrence McCormick John D. Worthington.

BETHEL, Md. (1769.)—Rev. Fred A. Kullmar, White Hall, Md. N. O. Stokes, Sharon, Md. Charles Bay, White Hall, Md. Geo. A. Cairnes, Jarrettsville, Md. William Jackson, White Hall, Md. J. R. Kirkwood, White Hall, Md.

BRUNSWICK, Md. (1892.)—Vacant. W. E. Griffith. R. I. Brown. Dr. C. W. R. Crum. J. H. Kelly. E. H. Miller.

CATONSVILLE, Md. (1881.)—Rev. John A. Nesbitt. Walter Knipp. Richard P. Baer. William S. Hoffman. J. M. Muir. Dr. D. M. Stultz. H. L. Varian.

CHESTNUT GROVE, near Sweet Air, Md. (1853.)—Vacant. Thos J. Jessop, Baldwin, Md., R. F. D. John S. Green, M. D., Gittings, Md. James B. Kane, Long Green, Md.

CHURCHVILLE, Md. (1738.)—Rev. Harold F. Pellegrin. R. Harris Archer, Belair, Md. Harry D. Bailey, Aberdeen, Md. J. Harvey Ball, Aberdeen, Md. William M. Finney, Aberdeen, Md. A. Henry Strasbaugh, Creswell, Md. John S. Webster, Belcamp, Md.

CRISP MEMORIAL, Brooklyn, Md. (1893.)—Rev. Kenneth M. Craig. Thomas Crawford. Emory Jacobs.

CUMBERLAND, FIRST, Md. (1806.)—Rev. James E. Moffatt, D. D. D. L. Clayton. R. E. L. Bowie. Judge A. H. Boyd. D. C. Kuykendall. Judge Robert MacDonald. Frank H. McKay. William P. Schragg. Allan Spier.

CUMBERLAND, SOUTHMINSTER, Md. (1906.)—Vacant. John R. Donaldson, 220 Arch St. W. C. Heath, 216 Springdale St. L. D. Weedy, 218 Penn St.

DEER CREEK, HARMONY, Glenville, Md. (1855.)—Rev. Henry Rumer, D. D., Darlington, Md. George E. Silver, Havre de Grace, Md. S. Martin Bayliss, Havre de Grace, Md. A. Finney Galbreath, Darlington, Md. Benjamin H. Silver, Havre de Grace, Md.

ELLICOTT CITY, Md. (1837.)—Rev. J. Wallace Fraser. Pastor is Clerk. Louis T. Clark. James H. Gaither. J. E. Shreeve, M. D.

EMMITSBURG, Md. (1760.)—Rev. John T. Chase. Pastor is Clerk.
John G. Allison. William D. Colliflower. John N. Franklin. Elisha
A. Seabrook.

FALLSTON, Md. (1874.)—Vacant. Joseph Crumlich. Edwin C. Dietz.

FRANKLINVILLE, Md. (1839.)—Rev. James Patterson Kerr, St.
Helena, Md. George Orem, Upper Falls, Md. Alfred Schutz, Upper
Falls, Md. (With ST. HELENA.)

FREDERICK, Md. (1780.)—Vacant. Samuel Elmer Brown. Thomas
C. Forrester. W. O. McCutcheon, Braddock Heights, Md. Charles
Treich.

FROSTBURG, Md. (1859.)—Vacant. Reuben Anthony. Daniel
Kropf, Jr.

GOVANSTOWN, Govans, Md. (1846.)—Rev. James Cattnach, H. B.
L. Everding. C. C. Foreman. George Heinecke. W. S. Norris.
George O'Dell, Towson, Md. Robert Rodgers. W. H. Wilcox.

GRANITE, Md. (1848.)—Rev. William L. Milne, Roslyn, Md., R. F.
D. George Cavey, Woodstock, Md. William Gosnell, Granite, Md.
(With MT. PARAN and RANDALLSTOWN.)

GROVE, Aberdeen, Md. (1862.)—Rev. William A. Price. Fred O.
Mitchell, Perryman, Md. Aubrey N. Mitchell. George H. Mitchell.
John A. Mitchell.

HAGERSTOWN, Md. (1817.)—Rev. Joel R. Gaar, 20 S. Prospect St
Newton J. Gish, Potomac Ave. Charles E. Baetel. James Brown.
George H. Lemen. W. Stover Smith. Walter K. Summer.

HAMILTON, Md. (1901.)—Rev. Lemuel S. Reichard, 2 Altona Ave.
Franklin D. Coale, Hamilton Sta. John T. Krach, Edna Ave. James
J. Purser, 32 Glenmore Ave. Geo. T. Rodenhi, 17 W. Hamilton Ave.
Geo. F. Sheffer, 11 Strathmore Ave. All addressses Baltimore.

HAVRE DE GRACE, Md. (1841.)—Rev. Harry Walker Richmond.
Robert E. Ferris. Albert C. Chesney. John E. Green. Chas. B.
Osborn, Sr., Aberdeen, Md. Dr. Richard H. Smith.

HIGHLAND, Street, Md. (1889.)—Rev. Samuel L. Irvine. W. A.
Wheeler. James W. Davis, Rocks, Md. William H. Day, Rocks, Md.
John F. De Ran. John W. Galbreath. James J. Wilson, Pylesville,
Md. (With NORTH BEND.)

LAKELAND, Mount Winans, Md. (1910.)—Vacant. William P. Gru-
ber, 826 N. Mount St., Baltimore. Edward Staff. George Swartz.

LONACONING, MD. (1861.)—Rev. Andrew Allan. John Somerville. James Atkinson. Alex. Barclay. W. Getson. Joseph Jones. W. Miller. W. Price. L. Stotler. John Walters. W. Walters.

LORD, Md. (1898.)—Rev. Stanley H. Jewell, S. S., Barton, Md. Joseph Thompson, National, Md. Geo. Shaw, Wm. Truly. (With BARTON and MIDLAND.)

MIDLAND, Md. (1900.)—Rev. Stanley H. Jewell, S. S., Barton, Md. William Hamilton, F. A. Scott. (With BARTON and LORD.)

MOUNT PARAN, near Harrisonville, Md. (1715.)—Rev. William I. Milne, Roslyn, Md., R. F. D. William C. O'Dell, Hernwood, Md. William E. Fite, Roslyn, Md., R. F. D. Harry Parsley, Hernwood, Md. Walter Saumenig, Hernwood, Md. (With GRANITE and RANDALLSTOWN.)

NEW WINDSOR, Md. (1839.)—Rev. James Fraser, Ph. D., LL. D., J. Walter Getty. Ellsworth Ecker. J. Ross Galt. D. P. Smelser.

NORTH BEND, Harford County, Md. (1861.)—Rev. Samuel L. Irvine, Street, Md. Raymond Watkins, Rocks, Md. Robert Baird, Rocks, Md. Elmer Coe. Jarrettsville, Md. (With HIGHLAND.)

OAKLAND, Md. (1870.)—Rev. John Calvin Ely, D. D., S. S. Geo. A. Fraley. G. S. Hammil. Thomas Little. A. Totten Matthews.

PINEY CREEK, Frederick County, Md. (1763.)—Rev. Seth Russell Downie, Taneytown, Md. James B. Galt, Taneytown, Md. Robert W. Galt, York Road, Md. D. H. Hess, Taneytown, Md. Judson Hill Taneytown, Md. (With TANEYTOWN.)

RANDALLSTOWN, Md. (1848.)—Rev. William L. Milne, Roslyn, Md., R. F. D. William Sudman. Herbert Boyd. David Day. (With GRANITE and MOUNT PARAN.)

RELAY, Md. (1881.)—Rev Arthur Aston. E. D. Zimmerman. Monroe Mitchell.

ST. HELENA, Md. (1898.)—Rev. James Patterson Kerr, S. S. Geo. P. Martell, Colgate, Md. (With FRANKLINVILLE.)

SEVERNA PARK, Anne Arundel County, Md. (1913.)—Rev. Frank Churchill Woods, S. S., Boone, Md. L. S. Zimmerman, Robinson, Md. Frank D. Kyle, Waterbury, Md.

SPARROWS POINT, Md. (1890.)—Rev. Guy D. Wingerd. H. C. Buzzell. John E. Naudain. Chas. Ross, Jr. William C. Widman.

TANEYTOWN, Md. (1828.)—Rev. Seth Russell Downie. R. S. Mc-

Kinney. Wm. Arthur, Westminster, Md. George H. Birnie. John E. Davidson. (With PINEY CREEK.)

WHITE HALL, Md. (1904.)—Vacant. John H. Seitz. Richard H. Wiley.

WILLIAMSPORT, Md. (1819.)—Vacant. C. D. Downs. J. A. Brown.
ZION, Lothian, Md. (1884.)—Rev. Jeremiah B. Swann. Lloyd Brown.
Charles Ennis. Philip Lindell.

MINISTERS WITHOUT PASTORAL CHARGE.

George G. Barnes, Glen Arm, Md.

George S. Bell, D. D., Passadena Apts., Atlantic City, N. J.

Paul L. Berman, 2203 E. Baltimore St., Baltimore, Md.

Henry Branch, D. D., S. C., 3302 Clifton Ave., Baltimore, Md.

Thomas T. Brown, Hampstead, Carroll Co, Md.

James J. Coale, Sec., Garrett Bldg., Baltimore, Md.

Giovannia Di Benedetto, 904 E. Madison St., Baltimore, Md.

E. Morris Ferguson, D. D., 2503 Elsinore Ave., Baltimore, Md.

S. S. Greenwell, Lutherville, Md.

Donald Guthrie, D. D., B. E. F., France.

Richard C. Hastings, New Windsor, Md.

R. W. Hazeltine, Derby Lane, near Pimlico Road, Baltimore, Md.

Leighton Beaumont Hensley, Beverly, W. Va.

Joseph S. Hunsberger, 2232 E. North Ave., Baltimore, Md.

David Jamison, Aberdeen, Md.

Leonard Z. Johnson, D. D., Washington, D. C.

Robert P. Kerr, D. D., 2309 N. Calvert St., Baltimore, Md.

A. R. Kuldell, D. D., Aberdeen, Md.

John McDowell, D. D., Sec., 156 Fifth Avenue, New York City.

Luther Martin, Brunswick, Md.

Vaclav Minniberger, 800 N. Broadway, Baltimore, Md.

Silas E. Persons, D. D., Sec., 2321 Maryland Ave., Baltimore, Md.

Edward H. Robbins, D. D., 3101 Clifton Ave., Baltimore, Md.

W. Bryson Smith, Cumberland, Md.

Thos. L. Springer, 601 E. 34th St., Baltimore, Md.

J. Ross Stevenson, D. D., President, Princeton Theological Seminary.
Princeton, N. J.

J. Monroe Stick, Sec., 10 E. Fayette St., Baltimore, Md.

Arthur O. Stockbridge, 102 Todd Bldg., Louisville, Ky.

James O. Walker, Waynesboro, Pa.

W. H. Weaver, D. D., 607 Stirling St., Baltimore, Md.

PRESBYTERY OF NEW CASTLE.

BLACKWATER, Sussex County, Del (1690.)—Vacant. George W. Chamberlain, Black Water, Del. Ebe Walter, Frankford, Del

BRIDGEVILLE, Del. (1846.)—Vacant.

BUCKINGHAM, Berlin, Md. (1695.)—Rev. J. Russell Verbruyke, D. D., Calvin B. Taylor. Horace S. Davis. Robert Massey.

CHESAPEAKE CITY, Md. (1857)—Vacant. Fred T. McIntire, J. S. Hopper.

CHRISTIANA, Del. (1738.)—David A. Reed, S. S., Newark, Del. Frank Moody, Porter, Del. Geo. L. Appelby. Thomas Appelby, New Castle, Del. (With WHITE CLAY CREEK.)

COOL SPRING, Del. (1735.) — Vacant. William Perry, Harry L. Paynter, Nassau, Del. Thomas J. Perry, Harbeson, Del. Frank Waples, Harbeson, Del. John White.

DELAWARE CITY, Del. (1847.)—Rev. R. C. Pitzer. James E. Sadler. J. R. Bittle. John C. Higgins. H. C. Price. J. T. Whiteman.

DOVER, Del. (1714.)—Rev. Floris Ferwerda. George M. Jones. Victor F. Danner. John Heitshu. Frank Martin. Andrew W. Slaymaker. Camden, Del.

DRAWYERS, Odessa, Del. (1759.)—Rev. Edward A. McLaury. Daniel W. Corbit. A. S. Whittock.

EDEN, Worcester County, Md. (?)—Vacant. C. S. Dale. Whaleyville, Md.

ELKTON, Md. (1833.)—Rev. John McElmoyle, D. D. Charles B. Finley. William Sterling Evans. Henry M. McCullough. Winfred Morrison, M. D.

ELSMERE, Del. (1911.)—Vacant. S. Frank Stirling. W. Paul Derickson. James T. Smith. Leroy B. Steele.

FARMINGTÖN, Del. (1895.)—Vacant. Shermizer Fisher, W. B. Thorp.

FELTON, Del. (1860.)—Vacant. John Heyd. William Schabinger.

FOREST, Middletown, Del. (1750.)—Rev. Francis H. Moore, D. D. Joseph B. Deakyne. Townsend, Del. J. Frank Eliason, Mt. Pleasant, Del.

FRANKFORD, Del. (1894.)—Vacant. Morgan T. Gum. Everett Hickman. Horace J. Hickman. W. S. Long. Henry F. Tunnel.

GEORGETOWN, DEL. (1860.)—Rev. William Gibson. Charles R. Jones. Robert G. Houston. W. A. Warrington. Robert C. White.

GRACE, Kennedyville, Md. (1874.)—Vacant. William Steele Maxwell, M. D., Still Pond, Md. E. J. Hurlock, Millington, Del. C. H. Price, Betterton, Md.

GUNBY, Stockton, Md. (1894.)—Rev. Raymond Day. Lemuel Ownley. Alfred C. Hancock.

HARRINGTON, Del. (1872.)—Vacant. F. H. Gordon.

HEAD OF CHRISTIANA, near Newark, Del. (1706.)—Rev. Walker R. Clyde, Newark, Del. Thos. L. Brown. Thos. M. Bunting. John Law. Thos. M. Montgomery. All of Newark, Del., R. F. D. (With PENCADER.)

LEWES, Del. (1692.)—Vacant. George P. Tunnell. James R. Kelly. Joseph T. Martin. Thomas B. Schellenger. Hon. Ebe W. Tunnell. W. E. Tunnell.

LOWER BRANDYWINE, New Castle, Del. (1720.)—Rev. Thomas S. Armentrout, Route A, Wilmington, Del. George J. Chandler, Richardson Park, Del. William Frederick, Marshallton, Del. Lawrence Hobson, Greenville, Del. Thomas Marshall, Marshallton, Del. John Underwood, Montchanin, Del.

MAKEMIE MEMORIAL, Snow Hill, Md. (1783.)—Rev. Winfield Scott Kreger, Ph. D. J. Samuel Price. William Bowman. Sidney F. Nelson. William S. Parsons.

MANOKIN, Princess Anne, Md. (1683-1690.)—Rev. Wm. L. Freund, S. S. Princeton, N. J. Chas. W. Wainwright. Robert W. Adams. Wm. O. Langford. Robert F. Maddox. Geo. W. Maslin.

MILFORD, Del. (1849.)—Rev. Henry L. Bunstein, P. E. William A. Humes. John B. Smith.

NEWARK, Del. (1839.)—Rev. Wm. J. Rowan, Ph. D. Robert J. Colbert. Chas. W. Dunlevy. Edgar McMullen. Geo. L. Medill. Orlando K. Strahorn.

NEW CASTLE, Del. (1707.)—Rev. S. Beattie Wylie. W. D. Greer.

OCEAN CITY, Md. — Vacant. John M. Mumford. C. T. Jackson. Samuel Johnson. John E. Lynch. Thos. Taylor. •

OCEAN VIEW, Del. (1856.)—Vacant. James M. Evans. Asher T. Evans. Hiram James. James G. W. Tunnell. Chas. B. Williams.

PENCADER, Glasgow, Del. (1707-1710.)—Rev. Walker S. Clyde, S. S., Newark, Del. (With HEAD OF CHRISTIANA.)

PERRYVILLE, Md. (1888.)—Rev. Robert H. Hoover. Pastor is Clerk. Chas. P. Rutledge. Jos. P. Wright.

PITTS CREEK, Pocomoke City, Md. (1683.)—Rev. J. Watkins Lacy. I. T. Costen, M. D. Edgar Fontaine. R. W. Harding. R. H. Robertson.

PORT DEPOSIT, Md. (1837.)—Rev. Joseph Brown Turner. Wm. T. Patton, Liberty Grove, Md. George Buck. John J. Buck. Edward W. Haviland. Wm. B. Steel.

PORT PENN. Del. (1837.)—Rev. Joseph R. Milligan, D. D., St. Georges, Del. Wm. McMullin. (With ST. GEORGES.)

RED CLAY CREEK, near Marshallton, Del. (1732.)—Rev. John D. Blake, Marshallton, Del. Henry B. Klair, Hockessin, Del. R. S. Armstrong, Hockessin, Del. R. S. Fisher, Hockessin, Del. A. Frank Klair, Marshallton, Del.

REHOBOTH, Del. (1876.)—Vacant. John Wilson, Lewes, Del. Robert Dodd, Lewes, Del. Wm. Dodd, Lewes, Del.

REHOBOTH, Md. (1683-1690.)—Vacant. L. W. Beauchamp, Westover, Md. Frank Wilkins, Harold, Md.

ROCK, Cecil County, Md. (1720.)—Rev. W. H. Davies, North East, Md. F. H. Houston, Oxford, Pa. Caleb C. Brokaw, Providence, Md. Samuel G. Bye, Denton, Md. Geo. R. Spence, Childs, Md. (With ZION.)

ST. GEORGES, Del. (1710-1715.)—Rev. Joseph R. Milligan, D. D. (With PORT PENN.)

SMYRNA, Del. (1846.)—Rev. James M. L. Eckard. James H. Roberts. Sam. J. Reynolds.

WESTMINSTER, Kent County, Md. (1871.)—Vacant. R. A. Duhamell, Earlville, Md.

WEST NOTTINGHAM, Colora, Md. (1724.)—Rev. A. Burtis Hallowell, Colora, Md. Rev. David E. Shaw, P. Em., Oxford, Pa. Chas. S. Pyle, Rising Sun, Md. Aaron L. Duyckinck, Rising Sun, Md. Brinton Nichols, Rising Sun, Md. Eli T. Reynolds, Rising Sun, Md. Isaac Yocum, Colora, Md.

WHITE CLAY CREEK, New Castle, Del. (1751.)—Rev. David A. Reed, Newark, Del. Pastor is Clerk. Lewis W. Lynam, Marshallton, Del. Samuel McCoy, Stanton, Del. James H. Walker, Hockessin, Del. James M. Pennington. (With CHRISTIANA.)

WICOMICO, Salisbury, Md. (1683-1690.)—Rev. Robert A. Boyle. L. W. Gunby. C. R. Disharoon. J. T. Ellis. Lewis Morgan. L. McKim Porter. P. S. Shockley. H. S. Todd. F. L. Wailes.

WILMINGTON CHURCHES.

BAIRD MEMORIAL.—(Mission of the West Church.)

CENTRAL, King St., above 7th (1855.)—Rev. Josiah H. Crawford, 911 Van Buren St. J. H. Burns, 1316 West 7th St. Prof. A. H. Berlin, The Belmont. T. D. Brown, Claymont, Del. John J. Haynes, 1212 Market St. Wm. S. Prickett, 1507 West Fourteenth St. W. H. Staats, 405 Market St.

EAST LAKE, 27th and Market Sts. (1895.)—Rev. T. P. Mordecai, Edgemoor, Del., R. F. D. John M. Watson, 113 West 30th St. Frank Penrose, 2912 West St. Nathaniel Papino, 2324 Washington St. William Stewart, 2308 Monroe St. John Taylor, 2205 Washington St. Francis Vincent, 2905 Washington St.

FIRST, (1737.)—Vacant. J. F. Price, 2301 Washington St. J. S. Hamilton, Parkway and Woodlawn Aves. G. W. Jones, 11 E. 14th St. Alex. Thompson, 406 W. 31st St.

GILBERT, French and 13th Sts. (1890.)—Vacant. T. S. Anderson, 1621 W. 3rd St. A. B. McPherson Johnson, 5 Brandywine Park Drive. Luke D. Stafford, 1406 Thacker St.

GREEN HILL, (1849.)—Rev. Thos. Kerr, Box 315 Wilmington, Del. James M. Smyth, 2406 W. 16th St. Joseph Billingsby, Henry Clay, Del. Thos. Montgomery, Henry Clay, Del. John B. Moore, 1513 Riverview Ave. John Oliver, Henry Clay, Del.

HANOVER, 18th and Boulevard (1772.)—Rev. Chas. H. Bohner, 2312 Boulevard. U. G. Hackett, 1225 West St. Arthur C. Davies, J. Fletcher Deakyne. Harry A. Hunt, 2004 Van Buren St. Fred Price, 1340 Lovering Ave. J. Chandler Pyle, 1810 West St. Alfred J. Rumford, 1407 N. Harrison St. Leon Walker. W. S. Valentine.

ITALIAN, (1916.)—Rev. Agostino Dassori, 1503 West 6th St.

OLIVET, 4th and Broome Sts. (1868.)—Rev. Joel S. Gilfillan, D. D., 2402 Van Buren St. (Also Presbyterial Evangelist.) Richard E. Lovell, 8th and Depont Sts. Wm. H. Oliver, 2107 W. 11th St. J. G. Hewlett, 406 N. Broome St. Wm. J. McKnight, 1304 Banning St. Robert S. Springer, 13 S. Clayton St. D. H. Stephey, 113 Rodney St.

WEST, 8th and Washington Sts. (1869.)—Rev. U. Franklin Smiley, D. D., 1107 Adams St. Rev. Albert N. Keigwin, D. D., P. Em., 324 W. 103d St., New York City. Isaac S. Baird, 903 W. 9th St. Lewis A. Bower, 2009 Boulevard. M. D. Crossan, 231 W. G. St. J. Fd. Fuller 424 W. 21st St. John R. Hudson, 1804 Monroe St. Warder R. Humphrey, Claymont, Del. Archibald M. Main, 2207 Delaware Ave. Frank Sheppard, 914 Delaware Ave. T. W. Triggs, 1320 Washington St. (Maintains BAIRD MEMORIAL Mission.)

WESTMINSTER, Pennsylvania Ave. and Rodney St. (1886.)—Rev. Chas. L. Candee, D. D., 1003 Broome St. Thos. E. Doremus, 2502 W. 17th St. J. C. Auten, 1614 Broome St. Laurence T. Bliss, 923 Van Buren St. Laurence A. Davis, 1506 W. 8th St. J. R. McKay, M. D., Broome and Chestnut Sts. Gen. Chas. Bird, 1200 Delaware Ave. J. Frank McCoy, 1005 Adams St. S. J. Newman, 1605 Rodney St.

WORTON, Kent County, Md. (?)—Vacant. Wm. Ivins.

ZION, North East, Md. (1850.)—Rev. W. H. Davies. J. M. C. Carhart, Prof. A. B. McVey. Chas. H. Morris. Wm. Stewart. (With ROCK.)

MINISTERS WITHOUT PASTORAL CHARGE.

Thomas Chalmers Easton, D. D., Berlin, Md.
 John E. Eggert, Harrington, Del.
 Henry E. Gebhardt, Frankford, Del.
 Chas. H. Holloway, H. R., 548 10th St., Philadelphia, Pa.
 Robert L. Jackson, Mason City, Iowa.
 Edwin W. Long, Wilmington, Del.
 W. J. McCullough, Regina, Canada.
 Henry G. Martin, Pocomoke City, Md.
 Henry F. Mason, Doylestown, Pa., R. F. D.
 Joseph B. North, LL. D., Herndon, Va.
 Samuel M. Perry, H. R., Elkton, Md.
 Geo. L. Smith, H. R., Trenton, N. J.

PRESBYTERY OF WASHINGTON CITY.

ARLINGTON, Va. (1908.)—Rev. Edward Wright, Ballston, Va. Thos. J. De Lashmutt. Thos. T. Burk, Barcroft, Va. H. C. Corbett, M. D. T. R. Gray, Ballston, Va. - W. K. Handy, Barcroft, Va. (With BALLSTON.)

BALLSTON, Va. (1885.)—Rev. Edward Wright. Ralph Baldwin, Clarendon, Va. Julian P. Baldwin. J. R. S. Dey, Clarendon, Va. Douglas Hayes, Clarendon, Va. G. R. Thurber, Clarendon, Va. (With ARLINGTON.)

BERWYN, Md. (1914.)—Rev. B. Andrew Matzen. W. B. Rook. R. T. Caton. H. L. Crisp. R. P. Hueper.

BOYD, Md. (1877.)—Rev. Oscar A. Gillingham, S. S., Gaithersburg, Md., R. F. D., 3. Smith Hoyle. Clarence L. Ayten. E. D. Lewis. Chas. W. Watkins. Jas. E. Williams. (With DARNESTOWN.)

CLIFTON, Va. (1870.)—Rev. Alford Kelley, S. S., Clifton Sta., Va. R. R. Buckley, Clifton Station, Va. C. H. Kemper, Wm. H. Richards.

DARNESTOWN, Md. (1855.)—Rev. Oscar A. Gillingham, Gaithersburg, Md., R. F. D. 3. E. H. Darby, Germantown, R. F. D. 2. Upton Nourse, Dawsonville, Md. Brooke Vincent, Gaithersburg, R. F. D., 3. J. S. Windsor, Germantown, Md. R. F. D., 2. (With BOYD.)

FALLS CHURCH, Va. (1873.)—Rev. William R. McElroy. Andrew Smith. C. H. Buxton. Geo. B. Fadley, M. D., Geo. W. Hawkhurst. (With LEWINSVILLE.)

HERMON, Montgomery County, Md. (1752-1784.)—Rev. Geo. S. Duncan, Ph. D., S. S., 2900 7th St., N. E. Washington, D. C. Frank P. Stone, Bethesda, Md.

HYATTSVILLE, Md. (1704.)—Rev. Jos. M. Anderson, D. D. Wm. H. Richardson. James L. King. Harry W. Shepherd. Chas. P. Smith.

IRWIN MEMORIAL, Fairfax County, Va. (1914.)—Rev. Louis C. Wainwright, Vienna, Va. Paul Richmond, M. D., Vienna, Va. Rufus W. Wren. (With VIENNA.)

LEWINSVILLE, Fairfax County, Va. (1846.)—Rev. Wm. R. McElroy, Falls Church, Va. R. T. Bonham, McLean, Va. Geo. W. Jones, McLean, Va. (With FALLS CHURCH.)

MANASSAS, Va. (1867.)—Rev. DeForest Wade. Prof. B. H. J. Hodge. Wm. Clarke, Agnewville, Va. J. Chris. Metzee. E. K. Mitchell. W. J. Steere.

NEELESVILLE, Montgomery County, Md. (1845.)—Rev. Ralph W. Hand, Germantown, Md., R. F. D. Jas. E. Deets, M. D., Clarksburg, Md. John F. Hargett, Boyds Md., R. F. D. I. N. Simpser, M. D., Germantown, Md. John F. Warfield, Gaithersburg, Md. R. F. D. Julian B. Waters, Germantown, Md. William Waters, Germantown, Md.

RIVERDALE, Md. (1896.) — Vacant. Daniel W. Worley. E. F. Gladding. J. H. Rimmer. Frank M. Stephen.

VIENNA, Va. (1873.)—Rev. Louis C. Wainwright. G. Wallace King. Ronald Blake. Wallace Leeds. C. E. Mower. Nathan Westcott. (With IRWIN MEMORIAL.)

WARNER MEMORIAL, Kensington, Md. (1893.)—Rev. Chas. G. Cady. Col J. D. Sumner. W. S. Armstrong. H. W. Fisk. B. W. Kumlcr. H. L. McQueen.

WASHINGTON CITY CHURCHES.

BETHANY CHAPEL (Mission of NEW YORK AVENUE.)

CHEVY CHASE, 5903 Connecticut Ave. (1908.)—Rev Hubert Rex Johnson, 2502 Cliffbourne Place, N. W. Frederick W. Ashley, 3932 Morrison St. Walter H. Booth, Bradley Lane, Chevy Chase, Md. Prof. Frank C. Daniel, 3815 Jocelyn St. Matthew T. Moomaw, Williams Lane, Chevy Chase, Md. J. J. Murphy, 923 Virginia Ave., S. W. A. T. Pienkowsky, 6009 33rd St., N. W. J. S. Sheiry, 401 High St., Friendship Heights. M. A. Tyndall, 1217 N St., N. W. J. M. Winnemore, 3345 Stephenson St., Chevy Chase.

CHURCH OF THE COVENANT, Connecticut Ave. and 18th St. (1885.)—Rev. Chas. Wood, D. D., 2110 S St., N. W. J. J. Gilbert, 1410 M St., N. W. Wm. H. Baldwin, 1415 21st St., N. W. W. B. Bryan, 1330 18th St., N. W. Chas. E. Foster, 908 G St., S. W. Gen. John W. Foster, 1323 18th St., N. W. Henry B. F. MacFarland, 1208 18th St., N. W. F. L. Moore, 1680 31st St., N. W. Justice Stanton J. Peelle, Chevy Chase, Md. Alfred R. Quaife, The Concord. Joseph N. Rose, M. D., 1812 Calvert St., N. W. Admiral John C. Watson, 2236 Q St., N. W. Lloyd W. Wight, 1620 29th St., N. W. (Maintains PECK MEMORIAL Chapel.)

EASTERN, 6th St. and Maryland Ave. (1875.)—Rev. Alfred E. Barrows, D. D., 421 10th St., N. E. Alfred D. Calvert, 441 11th St., N. E. G. E. Bléw, 326 D St., N. E. Gowen W. Brooks, 636 E St., N. E. Thos Calver, 207 A St., S. E. C. Murray Deener, 919 L St., N. E. Myers Hand, 639 Keefer Pl., N. W. Wm. T. Hearst, 1205 B St., N. E., Geo. H. Winslow, 612 D St., N. E.

ECKINGTON, Q and North Capitol Sts. (1896.)—Rev. Henry E. Brundage, D. D., 2200 1st St., N. W. Wm. Jardine, 45 O St., N. E. Louis E. Barnard, 20½ Q St., N. W. M. W. Kling. C. J. Kundahl. John A. Marshall, 1725½ 2d St., N. E. Robert Martin. F. W. Meyst, M. D., 144 Bryant St., N. W. Wm. W. Tuckey, 40 T St., N. W. N. M. Pollock, 13 Rhode Island Ave., N. E.

FAIRMOUNT HEIGHTS. (1910.)—Rev. Wm. Wallace McCary, 1834 13th St., N. W. Marshall Anderson, Burrville, D. C. John Saunders, Anacostia Sta., Route 1, Washington, D. C. J. W. Randall, Seat Pleasant, Md.

FIFTEENTH STREET, between I and K Sts. (1841.)—Rev. Francis J. Grimke, D. D., 1415 Corcoran St. Chas. A. Booker, 202 N St., N. W. Russell N. Boyd, 1742 K St., N. W. Wm. O. Clayton, M. D., 1350 U St., N. W. Warner Hurley, 1215 S St., N. W.

FIRST, John Marshall Place, (1795.)—Rev. John Brittan Clark, D. D. 2713 Wisconsin Ave., N. W. C. L. Dubois, 1835 Monroe St. U.

O. Arner, 56 V St., N. W. J. C. Beveridge, 1751 W St., S. E. W. F. Carter, 502 B St., N. E. N. D. Hoover, Jr., 411 Seward Square, S. E. W. M. Newell, M. D., 3309 16th St., N. W. F. A. Preston, 421 4th St., N. W. L. A. Sadler, M. D., 1204 Decatur St., N. W. Theo. F. Sargent, 322 E St., N. E. B. T. Welch, 121 11th St., N. E. R. A. Zimmerman, 1126 B St., N. E.

FOURTH, 13th and Fairmount Sts. (1828.)—Rev. Joseph T. Kelly, D. D., Wardman Courts, East, Apartment 417. Jos A. Sterling, 1449 Monroe St. Henry W. Gilbert, 1101 24th St., N. W. James A. MacElwee, 1832 Lamont St. Frank L. Middleton, 1834 Lamont St. Thos C. Newton, 1750 Euclid St., N. W. Samuel E. Rynex, 551 L St. N. W.

GARDEN MEMORIAL, Anacostia, D. C. (1892.)—Rev. Geo. M. Cummings, 1333 Valley Place, S. E. Alex. B. Garden, Minnesota Ave. and 17th St., S. E. Alex. Davidson, 109 Baltimore Ave., Takoma Park, D. C. Wm. Arthur Snell, 551 Avalon Terrace, S. E.

GEORGETOWN, P near 31st St. (1789.)—Rev. James T. Marshall, D. D., 3121 P St., N. W. Samuel A. Swindells, 3426 Macomb St., N. W. Arthur S. Field, 3607 Lowell St., N. W. Wm. A. Hedrick, 1505 Delafield Place. John A. Lacy, 1535 31st St., N. W. Frank P. Leetch, 1696 31st St., N. W. Wm. A. Leetch, 3259 R St., N. W. Lawrence O. Mallery, Lanham, Md.

GUNTON TEMPLE MEMORIAL, 14th and R Sts., N. W. (1882.)—Rev. Douglas Putnam Birnie, D. D., S. S., 1711 19th St., N. W. Lyster H. Dewey, 4512 Ninth St., N. W. Benjamin F. Brockett, 109 Woodbine St., Chevy Chase, Md. Vernon E. Hodges, 5 E. Kirk St., Chevy Chase, Md. Charles N. McCulloch, 4525 15th St., N. W. George A. Prevost, 3562 13th St., N. W. George T. Stone, 3025 Macomb St. H. M. Vandervort, 1200 N St., N. W. Winfield F. Works, 1203 Decatur St.

GURLEY MEMORIAL, 14th and Meridian Sts., N. W. (1889.)—Rev. Bernard Braskamp, The Kenesaw. Harry I. Houston, 1248 Irving St. Erastus M. Finch, M. D., 2503 14th St., N. W. Chas. H. Merwin, 917 Westminster St. Jas. W. Reisner, 1228 Delafield St. Benj. D. Stallings, 2620 13th St., N. W. Wm. M. Terrill, 2714 Ontario Road.

KENILWORTH, D. C. (1910.)—Rev. McLeod Harvey, Ph. D., S. S., A. R. Lindsey, S. S. Ball, 2707 11th St., N. W., Washington, D. C., C. M. Brown, John S. Driggers, Norman Kraft.

METROPOLITAN, 4th and B Sts., S. E. (1864.)—Rev. Freeley Rohrer, 17 5th St., S. E. Wm. R. Spilman, 1645 Hobart St., N. W. A. L. Baldwin, 135 A St., N. E. C. O. Bohrer, 101 U St., N. W. Wm. F. Craig, 129 Tennessee Ave., N. E. Chas. K. Davies, 123 Kentucky Ave., S. E. Robert B. Handy, Sr., 1937 Park Road, N. W. H. C.

Heckman, 1006 North Carolina Ave., S. E. Wm. T. Hutchinson, 12 3rd St., S. E. H. F. Lowe, 215 5th St., N. E. F. O. Maxson, Key West, Fla., on leave, in Naval Service. W. C. Tabor, 119 8th St., S. E. Burr G. Williams, on Y. M. C. *A. service with American Expeditionary Forces.

NEW YORK AVENUE, east of 14th St. (1803)—Rev. Wallace Radcliffe, D. D., LL. D., 1200 K St., N. W. John M. Foster, 119 W St., N. W. Chas. B. Bailey, 1424 Belmont St. Chas. A. Baker, 1110 F St., N. W. Gen. Joseph C. Breckenridge, U. S. A., 2139 Wyoming St. W. R. DuBose, M. D., 1850 Kalorama St. Frank Edgington, 1916 2d St., N. E. Chas. H. Fishbaugh, 2801 Q St. Thomas P. Keene, 1004 Q St., N. W. Irwin B. Linton, 1825 2d St., N. E. Chas. G. Stott, 3164 17th St., N. W. J. H. Wurdeman, 1114 13th St., N. W. (Maintains BETHANY Chapel.)

NORTHMINSTER, Rhode Island Ave. and 11th St., N. W. (1906.)—Vacant. Jos. B. Bogan, M. D., 606 Massachusetts Ave., N. W. M. C. Bennett, M. D., 2623 13th St., N. W. Wm. A. Countryman, 36 Quincy St., N. W. Wm. Gibson, 729 Taylor St., N. W. L. Cabel Williamson, 24 Iowa Circle.

PECK MEMORIAL Chapel (Mission of the CHURCH OF THE COVENANT.)

SHERWOOD, 22nd St. and Rhode Island Ave., N. E. (1909.)—Vacant. John Carlson, 2575 Irving St., N. E. John S. Beck, 1610 Lawrence St., N. E. John F. Duncan, Mt. Ranier, Md. Arthur W. Howell, 2919 S. Dakota Ave., N. E. John V. LaGrange, 3000 16th St., N. E. J. Fred Orth, 1838 Jackson St., N. E.

SIXTH, 16th and Kennedy Sts., N. W. (1852.)—Rev. Marcus Acheson Spencer, 5009 14th St., N. W. Joseph C. Fish, 4729 Georgia Ave., N. W. Bernard H. Lane, 1527 Farragut St., N. W. Helge H. Murray, 1524 Buchanan St., N. W. James W. Reisner, 1220 Delaware Place, N. W. Mitchell A. Skinner, 1516 6th St., N. W. Henry C. Thompson, 3500 13th St., N. W.

TAKOMA PARK, D. C. (1893.)—Rev. Thomas Culbertson Clark, D. D., 130 Maple Ave. Carl C. King, 530 Cedar St. Chas. S. Baldwin, Carroll and Maple Aves. Lloyd W. Biddle, 125 Baltimore Ave. Edgar V. Crittenden, 308 Takoma Ave. Howard S. Deck, 30 Elm Ave. J. B. Derrick, 14 Poplar Ave. Jas. W. Dyre, 156 Butternut St. Arthur F. Gordon, 118 Chestnut Ave. Chas. R. Normandy, 221 Vine St. Clarence A. Reed, 109 Chestnut Ave. Samuel Scrivener, 6912 Sixth St. W. H. H. Smith, 304 Takoma Ave.

WASHINGTON HEIGHTS, Kalorama Road, near Columbia Road. (1901.)—Rev. John Carpenter, Palmer, D. D., 1748 Euclid St. A. L.

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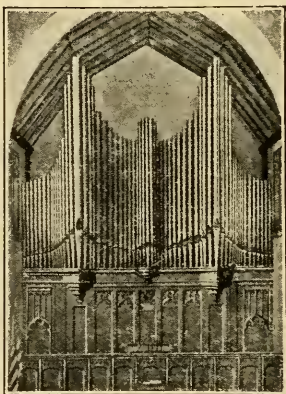
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